

# DRAFT

*National Endowment for the Humanities*

**Condensed Environmental Assessment**

**For**

**Garnet A. Wilson Public Library of Pike County, Ohio**

**New Main Library**

# Condensed Environmental Assessment

The Condensed Environmental Assessment (Condensed EA) is appropriate the National Endowment for the Humanities (NEH) when a project:

- Cannot be Categorically Excluded (CATEX),
- Does not have significant impacts, and
- A detailed Environmental Assessment (EA) is not needed.

Resource guidance used in preparation of this form comes from NEH's National Environmental Policy Act (NEPA) Procedures. This order incorporates the Council on Environmental Quality's regulations for implementing NEPA, and other federal statutes and regulations. Accordingly, this form is intended to meet the Federal regulatory requirements of an EA.

This format is appropriate if the proposed project's involvement with, or impacts to, extraordinary circumstances are not notable in number or degree and do not rise to the level of a full EA.

To complete this form, the preparer should describe the proposed project and provide information on any potential impacts of the proposed project. It will be necessary for the preparer to have knowledge of the environmental features of the project. Although some of this information may be obtained from the preparer's own observations, environmental studies or other research may be necessary. Complete consultation with applicable Federal, state, and local resource agencies responsible for protecting specially protected resources prior to submitting this form to the NEH.

**This form is not meant to be a stand-alone document.** Rather, it is intended to be used in conjunction with the applicable orders, laws, and guidance documents, and in consultation with the appropriate resource agencies.

An appendix that contains any maps, data sources, correspondence, and completed studies (or executive summaries of completed studies) should accompany the completed Condensed EA when submitted to the NEH for final approval.

Please submit the draft EA to NEH through eGMS Reach for review. Unless a previously unknown extraordinary circumstance is identified, once NEH completes its review, additional instructions will be provided for completing the 15-calendar day public notice and finalizing the EA and Finding of No Significant Impact. Proper completion of this document will allow NEH to support a final Finding of No Significant Impact (FONSI), or if additional review under NEPA is required.



*National Endowment for the Humanities*  
**Condensed Environmental Assessment**

**Project Location:**

Facility Name:	Garnet A. Wilson Public Library of Pike County, Ohio – New Main Library				
Address:	State Route 335				
City:	Waverly	County:	Pike	State:	Ohio

**Recipient Information:**

Facility Name:	Garnet A. Wilson Public Library of Pike County, Ohio				
Point of Contact:	Jennifer Wright, Extension Services Coordinator				
Address:	207 N. Market Street				
City:	Waverly	State:	Ohio	Zip Code:	45661
Telephone Number:	(740) 947-4921				
Email:	<a href="mailto:jwright@seolibraries.org">jwright@seolibraries.org</a>				

Point of Contact:	Jennifer Chandler, Environmental Scientist				
Address:	105 West Street				
City:	Piketon	State:	Ohio	Zip Code:	45661
Telephone Number:	(740) 708-1522				
Email:	JenergyConsultingLTD@live.com				

**Identify all Attachments to this Condensed EA:**

Attachment 1: Project Overview	Attachment 10: USGS Quadrangle Map
Attachment 2: Project Workplan	Attachment 11: Public Outreach
Attachment 3: Site Plan	Attachment 12: Aerial and Ground Level Photographs
Attachment 4: NEPAAssist Project Location	Attachment 13: SHPO Package
Attachment 5: NEPAAssist Report	
Attachment 6: NEPAAssist Report with One Mile Buffer	
Attachment 7: EJSCREEN ACS Summary Report Attachment	
8: EJSCREEN Census 2010 Summary Report Attachment	
9: IPAC Species List	

*Include aerial photos, maps, plans, correspondence, and completed studies (or executive summaries)*

## **Part I - General Project Identification**

### **Proposed Action:**

*Describe the proposed project (the preferred alternative) in detail. List and briefly describe your proposed action (which must relate to the project purpose and need). Attach drawings/plans for the proposed action.*

The Garnet A. Wilson Public Library of Pike County (GAWPL) Board of Trustees proposes to construct a 19,000 square foot Main Library facility in Waverly, Ohio, at a new location on State Route 335, and relocate the Main Library from the existing building at 207 N. Market Street, to provide a more conducive space and atmosphere for education, entertainment, information, access to technology, and humanities programming. The existing building at 207 N. Market Street is expected to be sold to a developer for reuse as an office building.

### **Purpose and Need:**

*Describe the problem that the project will address and the goals of the project. You may incorporate by reference information that is reasonably available to the public. Briefly describe the existing conditions on the project site, and the projected future conditions of the area impacted by the project. Identify any known sensitive environmental conditions. For example:*

*The area(s) which will be affected by the proposed action are identified in the attached map. This area consists of -- [add brief description of the environmental state of the area that will be affected by the location and operation of the project, focusing on those areas and resources that are potentially sensitive—the goal is to show the utility and need to identify actual place based environmental issues rather than compiling laundry lists of environmental resources that are not at issue by showing which environmental aspects the proposed activity may impact (aquifers, nesting areas, graves, sacred sites etc.)].*  
*[insert—this cell will automatically expand]*

The proposed project is in the Village of Waverly, Pike County, Ohio. The project location was previously used for an elementary school. Approximately 14 years ago, the building was demolished and the site was graded. The proposed project location is now a vacant three-acre grass lot with direct access on State Route 335.

The project location is surrounded by residential neighborhoods constructed in the 1950s, with access to municipal utilities, gas, electric and fiber. A public walking path connects the proposed project site to the community members who will benefit from the new main library.

The site topography is relatively flat and there are a few trees on the perimeter that are not expected to be impacted by construction. A few small trees will be removed for site construction.

The construction footprint of the new one-story building is planned to be 515 feet long and 66 feet wide. The planned construction activities will include the removal of the existing asphalt parking lot that was left behind after the demolition of the school facility. The building foundation will be slab on grade with stem walls at 3 feet depth and spread footing with a partial basement area excavated to a depth of 8 feet. The installation of all utilities will be underground. Landscaping will include trees and shrubbery, as well as an outside patio area with pavers.

A new main library building will meet the growing needs of the community to access the library's services and programming by providing a larger and more modern facility in a prominent, visible location with improved access and parking for Americans with Disabilities. The new facility will include a large children's area; a central stage for readings and other performances; separate areas for young adults, videos and graphic novels; individual and group study rooms; a genealogy room; adequate parking to accommodate Americans with Disabilities; outdoor space; and two community meeting rooms.

The areas which will be affected by the proposed action are identified in Attachment 12, Aerial and Ground Level Photographs.

## **Alternatives Considered:**

*Describe any reasonable alternatives, including the No-Action (or do nothing) alternative.) You have discretion as to the number and breadth of alternatives. For example, the need to use existing infrastructure necessary to support a proposed action can be a basis for identifying a discrete number of alternatives. If there is consensus about the environmental aspects of the proposed action based on input from interested parties, you can consider the proposed action and proceed without consideration of additional alternatives.*

*Otherwise, you need to develop reasonable alternatives to meet project needs (42 U.S.C. § 4332(E)). When that alternative includes mitigation, include a brief discussion of those measures that avoid, minimize, reduce or eliminate, rectify or restore, or compensate for the impacts. If there are no other reasonable alternatives to the proposed action, please provide an explanation.*

### **Alternative 1: No Action**

The no action alternative would leave the current main library as is.

### **Alternative 2: Upgrade Existing Building**

The action to upgrade the existing building within its existing footprint and would consist of replacing the roof, windows, HVAC, flooring, ceiling tiles, shelving, computer stations, fiber, electrical wiring and lighting, and restroom facilities.

### **Alternative 3: Construct New Facility**

The action to construct a new facility consists of property acquisition, site development, and facility construction.

The preferred alternative is ***Alternative 3: Construct New Facility***

*Explain in detail the reason for not selecting each non-preferred alternative.*

The no action alternative was rejected by the library board because the cost for repairs and upkeep of the existing building as-is would exceed the amount estimated for new construction after a period of time. The current building is plagued with time-consistent wear, including a leaking roof and constant humidity. The age and configuration of the building is not sufficient to support growth of the library's programming and does not provide adequate accessibility for people with disabilities. The current building is on a small side lot with limited parking that is also on a slope.

The upgrade existing building alternative was not selected because the age and configuration of the building presents numerous challenges to programming, especially expanding programming, and accessibility even with upgrades to the building's roof, windows, HVAC, flooring, ceiling tiles, shelving, computer stations, fiber, electrical wiring and lighting, and restroom facilities. The current building is on a small side lot with limited parking that is also on a slope.

## **Affected Environment:**

*Briefly describe the existing conditions on the project site. The description should summarize any site-specific conditions identified in Part II. Describe projected future conditions of the area impacted by the project. Identify any known sensitive environmental conditions. This information is required for all building renovations and new construction (including building additions, temporary facilities, and trailers). Include the total site acreage and existing land use in the vicinity of the project. For example:*

*The area(s) which will be affected by the proposed action are identified in the attached map. This area consists of -- [add brief description of the environmental state of the area that will be affected by the location and operation of the project, focusing on those areas and resources that are potentially sensitive—the goal is to show the utility and need to identify actual place based environmental issues rather than compiling laundry lists of environmental resources that are not at issue by showing which environmental aspects the proposed activity may impact (aquifers, nesting areas, graves, sacred sites etc.)].*

The area which will be affected by the proposed action is identified in the attached map. The new building will be constructed a three-acre site owned by the Garnet A. Wilson Public Library with direct access on State Route 335. The proposed project is adjacent to a retirement village and surrounded by residential neighborhoods that were constructed in the 1950s and later in the town of Waverly, Ohio.

The approximate footprint of soil disturbance will be 515' long, 66' wide, and 10' basement depth. There are two small trees in the center of the site, and a few trees outside of the soil disturbance footprint along the edges of the site. Minimal clearing of vegetation is required.

The site has topography which has some high points and depressions approximately 4-6 feet in variation, but overall the site is relatively flat. The only item currently known for demolition is an existing asphalt driveway which will be removed or replaced, or integrated with the new parking lot at the front of the site. Municipal water and sewer are available at the street. Gas, electric and data services are also available. All utilities will be placed in underground trenches running to the new building. Grading will be done around the site to ensure proper water drainage and retention. Retention of storm water will be performed, most likely with a retention pond or multiple bio-swales as required by the storm water permit.

## **Part II – Environmental Consequences**

### **1.0 Air Quality**

Consult the EPA Green Book or your State or local government's environmental or natural resources offices to determine if your project site falls within an EPA air quality non-attainment area, with air quality worse than the National Ambient Air Quality Standards as defined in the Clean Air Act Amendments of 1970 (P.L. 91-604, Sec. 109).

	Yes	No
Is the project in an air quality nonattainment or maintenance area?		X
If Yes, will the project:		
Exceed net total of threshold level for regulated air pollutants?		
Increase cause major increase in the number vehicles to the site?		
Emissions above applicable <i>de minimis</i> levels?		
Does the project require an air quality analysis?		X
Does the project require an air quality analysis for construction impacts?		X

Remarks: N/A

### **2.0 Water Quality**

You may consult with your State or local government's environmental or natural resources offices for assistance in obtaining water quality information for your project.

#### **Streams, Rivers, Watercourses & Jurisdictional Ditches**

	Yes	No
Are there Streams, Rivers, Watercourses or Ditches in/near the project area?	X	
Does the proposed action have the potential to impact <u>water quality</u> (including groundwater, surface water, or public water supply)?		X
Would there be an increase in stormwater?		X
Is there any <u>Wild or Scenic River</u> in/near the project area?		X
Is there a <u>Sole Source Aquifer</u> in/near the project area?		X

#### **Other Waters**

Are there any lakes or ponds in/near the project area?		X
Are there other surface/below surface waters in/near the project area?		X

Remarks: The Scioto River is within 1 mile of the project area and has been identified by the NEPA Assist Tool as an impaired water body. Please see aerial photographs in Attachment 12 and the NEPA Assist Reports in Attachments 4, 5, and 6.

### **3.0 New/Unproven Technology**

	Yes	No
Will action involve the use or purchase of new equipment/technology (such as new restoration techniques)?		X
Are the environmental impacts known?		

Remarks: Not Applicable

## 4.0 Cultural Resources

### Results of Section 106 Research

Eligible or Listed Resources Present:	Yes	No
Archaeology		X
History/Architecture		X

### Project Effect

### SHPO/ NEH Approval Dates

Yes	N/A
No Historic Properties Affected	X
No Adverse Effect	X
Adverse Effect	X

### Completed Documentation

### Yes

### N/A

### SHPO/ NEH Approval Dates

Historic Properties Short Report		X	
Historic Property Report		X	
Archaeological Records Check/ Review		X	
Archaeological Phase I Survey Report		X	
Archaeological Phase II Investigation Repo		X	
Archaeological Phase III Data Recovery		X	
APE, Eligibility and Effect Determination		X	
Memorandum of Agreement		X	

Describe all efforts to document cultural resources using the categories outlined in the remarks box. Include any additional Section 106 work required, such as mitigation or deep trenching.

Remarks:

**Area of Potential Effect (APE):** The APE was determined to include the construction footprint, site development footprint, parking areas, vehicle route, and pedestrian/bicycle route.

**Coordination with Consulting Parties:** Comments on the project will be formally solicited during the public comment period required by the National Environmental Policy Act.

**Archaeology:** The site is previously disturbed.

**Historic Properties:** The site contains no structures.

**Documentation, Findings:** No effect on historic or archeological properties.

**Public Involvement:** The public has been informed of the proposed project since 2015, when a fundraising campaign was launched. Since then, the Garnet A Wilson Library has raised \$1.1M in donations from the community. The project has an active Facebook page and an active webpage. Numerous press releases and news articles on the project have been issued. Formal public notice as it relates to NEPA and Section 106 of the National Historic Preservation Act will be part of the publication of the Draft and Final EA.

Section 106 consultation with the SHPO is documented in Attachment 13: SHPO Package.

## 5.0 Ecological Resources

### Biotic Resources

Describe the various types of flora (plants), fauna (fish, birds, reptiles, mammals, etc), and habitat located in the project area. Indicate if the project will have any impact on these species or their habitat.

Remarks: The project site is a flat, grassy three-acre lot previously developed as an elementary school. The elementary school has been demolished and the site restored to grade.

**Threatened and Endangered Species**

*Are there listed species and/or designated critical habitat present in areas affected directly or indirectly by the project? Please review the [FWS Critical Habitat resources](#).*

		Yes	No
Is the project within the known range of any federal species?		X	
Does the project area contain any critical habitat?			X
Is Section 7 formal consultation required for this action?			X
Are there any State threatened or endangered species in the area?			X
Consultation with USFWS (Attach letter)		X	
Consultation with State Agency (Attach letter)		X	

Remarks: Species not present. The US FWS IPAC Report is attached.

**6.0 Wetlands**

Yes      No  
X

Are there [wetlands](#) in/near the project area?

Total wetland area: 0 acre(s) Total wetland area impacted: 0 acres(s)

Wetland No.	Classification	Total Size (Acre)	Impacted Acres	Jurisdictional	Non-Jurisdictional	Comments

#### Completed Documentation

Yes No

Wetland Delineation Report		X
Conceptual Mitigation Plan (see remarks)		X
Mitigation Available		X

#### Individual Wetland Finding

**Alternatives that will not result in any wetland impacts are not practicable because such avoidance would result in (Mark all that apply and explain):**

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

- Substantial adverse impacts to adjacent homes, business or other improved properties;
- Substantially increased project costs;
- Unique engineering, maintenance, or safety problems;
- Substantial adverse social, economic, or environmental impacts, or
- The project not meeting the identified needs

*If yes, and there is no State, local or USACE evidence that the location is not within a wetland, discuss measures to avoid, minimize, and mitigate wetland impacts. Make sure to include mitigation ratios.*

Remarks: Please see attached NEPA Assist Report.

### 7.0 Floodplains

Yes No

Is the project located in a <a href="#">FEMA designated floodplain</a> ?		X
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*Follow the instructions in the link above to look up your project site and generate a FIRMette. Attach other documentation in the appendix. For projects within the 100-year floodplain, NEH will integrate the E.O. 11988 8-step process as part of this EA.*

Remarks: Please see attached NEPA Assist Report.

### 8.0 Coastal Areas

*Review the National Oceanic and Atmospheric Administration (NOAA) [Coastal Zone Management Act maps](#) to determine if the project falls within a State's or Territory coastal zone. If the site is within the coastal zone, NEH will assist you with preparing a Negative or Consistency Determination will be submitted to the State Coastal Management Program office. The State determination will be incorporated into the impacts section. The State has up to 75 days to review and respond. A FONSI cannot be finalized until the CZMA process is completed.*

Yes No

Is the project located in a Coastal Barrier Resource System?		X
Is the project located in a Coastal Zone?		X
Is the project consistent with the State's CZMP? (Attach coordination with State Agency to appendix)		



Remarks: Not Applicable

## **9.0 Energy and Natural Resources**

	Yes	No
Will the project result in energy impacts during or after construction?		X
Will demand exceed supply?		X
Are scarce or unusual materials required for the proposed project?		X
Will the project change existing aircraft fuel consumption?		X
Are there parts of your project that are sustainable? (If yes, describe below)		X

Remarks:

## **10.0 Noise**

	Yes	No
Will the project change the current noise levels?		X
Will the project create temporary (less than 180 days) noise impacts?	X	
Are there any sensitive noise receptors near and/or adjacent to the project area?		X

Remarks:

Temporary construction activities will create an increase in the noise levels.

## **11.0 Compatible Land Use**

	Yes	No
Will proposed action comply with local/regional development patterns for the area?	X	
Is the proposed action in or adjacent a <a href="#">Wildlife Refuge or Wilderness Area</a> ?		X
Will the project affect a Wildlife Refuge or Wilderness Area?		X

Remarks:

The proposed new main library is a community facility that will be built adjacent to residential neighborhoods.



## 16.0 Farmland

*Is this a new construction or expansion project that will convert undisturbed ground in an area that with potential prime farmland soils? If your new construction or expansion project site is identified as non-urban land, regardless of whether it is zoned for development, NEH will assist you with consulting the Natural Resource Conservation Services (NRCS) field offices for further designation in accordance with the Farmland Protection Policy Act. If your project site is identified as an urban area on a Census Bureau, USDA Important Farmland, or USGS Topographic map, no further review under this section is required.*

	Yes	No
Is this a new construction or expansion project that will convert undisturbed ground?		X
Will the project affect any Agricultural Lands?		X
Is there any Prime Farmland (per NRCS) in the project area?		X

NRCS-AD-1006 Form score:

Remarks:

## 17.0 Cumulative Impacts

When considered together with other past, present, and reasonably foreseeable future development projects on or off the airport, would the proposed project produce a cumulative effect on any of the environmental impact categories above?

Yes	No
<input type="text"/>	<u>X</u>

Remarks:

## **Part III – Permits, Mitigation, Coordination and Public Involvement**

### **PERMITS/MITIGATION**

#### **Permits**

List all required permits, for the preparing the proposed project site and any zoning variances or changes. Indicate if any problems are anticipated in obtaining the permit

Remarks: A building permit will be required. No zoning variances will be required. No problems are anticipated in obtaining the permit.

#### **Mitigation**

Describe all mitigation measures for the proposed project. Include any impacts that cannot be mitigated or those that cannot be mitigated below threshold levels. Also, provide a description of any resources that must be avoided during construction.

Remarks: No mitigation measures are required for the proposed project. There are no resources that must be avoided during construction.

### **EARLY COORDINATION**

List each agency coordinated with, the date coordination was sent, and if a response was received in the following table. Make sure to include a copy of the response in the appendix. For Instance, State Historic Preservation Office for Section 106 consultation, USDA Extension office for the NRCS-AD-1006, etc.

Resource Agency	Date Letter Sent	Date Response Received	Date Draft EA Sent	Date Response Received
State of Ohio Historic Preservation Office	July 2, 2021	August 6, 2021		

Remarks: The required project summary was mailed per the instructions to the Ohio State Historic Preservation Office. A preliminary review was requested and response is expected to be within 30 days of receipt of the package.

### **PUBLIC INVOLVEMENT**

Some level of public involvement is encouraged for every Federal Action. **The level of public involvement should be commensurate with the proposed action.** Discuss any public involvement activities (legal notices, letters to affected property owners and residents, meetings, special purpose meetings, local papers newspaper articles, etc.), including the number of notices and the dates that have been or will be posted for this project.

Remarks: The public has been informed of the proposed project since 2015, when a fundraising campaign was launched. Since then, the Garnet A Wilson Library has raised \$1.1M in donations from the community and received a \$300,000 grant award from the National Endowment for the Humanities. The project has an active Facebook page and an active webpage. Numerous press releases and news articles on the project have been issued. Comments on the project will be formally solicited during the public comment period required by the National Environmental Policy Act.

#### **Public Controversy on Environmental Grounds**

**Yes No**

Is the project anticipated to involve substantial controversy concerning community and/or natural resource impacts?

X

Remarks: The proposed project has received overwhelming support and praise throughout the community.

### Preparer Certification

I hereby certify that the information I have provided is complete and accurate, to the best of my knowledge:

*Jennifer Chandler*

*July 2, 2021*

*Name*

*Date*

*Environmental Consultant*

*Jenergy Consulting LTD*

*Title*

*Organization*

### Recipient Certification (must be signed by an authorized official; may not be delegated to consultant)

I hereby certify that the information provided is complete and accurate to the best of my knowledge. I also recognize and agree that construction activity, including but not limited to site preparation, demolition, or land disturbance, is limited by 40 CFR §1506.1 - Limitations on actions until the NEH issues a final environmental decision for the proposed project(s) and until compliance with all other applicable NEH approval actions (e.g., all conditions of the grant award have been met) have occurred. All applicable Federal, State, and local permits required shall be obtained before proceeding with the proposed action.

*Natasha Massie / Director*

*Garnet A Wilson Public Library*

*Name, Title, and Organization*

### NEH Decision

Having reviewed the above information, certified by the responsible official, the proposed projects warrant environmental processing as indicated below:

- ☒ The proposed action has been found to qualify for a Condensed Environmental Assessment. The Finding of No Significant Impact is attached.
- ☐ The proposed development action exhibits conditions that require the preparation of a detailed Environmental Assessment.
- ☐ The proposed development action requires preparation of an Environmental Impact Statement.

This Environmental Assessment becomes a Federal document when approved by the Responsible NEH Official.

## **Garnet A. Wilson Public Library New Main Library**

### **Project Overview**

The Garnet A. Wilson Public Library of Pike County (GAWPL) Board of Trustees respectfully requests a \$300,000 Infrastructure and Capacity Building Challenge grant to support the construction of a 19,000 square foot Main Library facility in Waverly to replace the existing building. It will be twice the size of the current building (which dates back to the 1840s) and will provide a more conducive space and atmosphere for providing more of the humanities programming that the community desires.

The Pike County Free Public Library was founded in 1939 and has met the educational, cultural and entertainment needs of area citizens for 80 years. In 1985, it moved to its current home, a former livery stable and chicken hatchery, as well as a feed and grain store, through the generosity of local businessman, J.B. Wilson. Not only have we outgrown our location, but the current building is plagued with time-consistent wear, including a leaking roof and constant humidity.

In efforts to better serve the growing needs of county residents, the library has opened three branches at the western and eastern parts of the county, as well as in the village of Piketon. We are part of a sharing consortium with approximately 100 other public libraries in the state, which also helps us meet the educational and recreational needs of the residents.

It is the mission of the library to Educate. Inspire. Enjoy. The GAWPL is a resource which indirectly benefits everyone in our community. The library provides education, entertainment, information and access to technology for studying, applying for jobs or benefits,

filing taxes, and seeking housing. In addition, as online educational opportunities grow, so does the role of public libraries in distance learning, especially for adult learners. The availability of technology for both classes and research is essential, particularly in such an economically challenged county.

### **Humanities Significance and Audience**

As a public library in a rural area, it is our responsibility to provide humanities programming for our community to the area. In larger cities, there are far more opportunities for experiencing the humanities. In rural areas, it is often the public library that provides the opportunity.

The library has collaborated with the Ohio Humanities Council (OHC) and universities to bring quality and strong humanities programming. We have also hosted speakers from the OHC Speaker's Bureau, including Cathy Nelson (*History of the Underground Railroad*), Linda Mizejewski (*The Woman Detective in Popular Culture*), a program on Ohio's German Heritage, and Sandra Henson (*Women's History Alive: Kate's Pants*). We also offered the program *Give 'Em Hell, Harry! The Life of Harry S. Truman*, presented by Wheatfield Theatre. These were some of our most popular programs, averaging approximately 50 attendees per event, with some having to park multiple blocks away to attend. Those who attended lingered to speak with the presenters, and expressed their gratitude to the library for hosting the event, as well to the presenters for coming to our small town to share their insights and knowledge about their particular areas of expertise. With the help of such scholars, the library is able to offer programming that challenges and stimulates the intelligence and interest of those who attend.

In addition to speakers from the OHC, we offered various author talks, including local authors Teresa Slack and Charles Lux, as well as more widely known authors such as Maryanne Raphael (*What Mother Teresa Taught Me*), Dr. Asma Mobin-Uddin (*My Name is Bilal*), Chris Woodyard (*Haunted Ohio* series), Paul Gaus (Amish fiction), and Donald Ray Polluck (*Knockemstiff, The Devil All the Time*). The library has offered additional humanities programming, including traditional Appalachian music and stories (Musician Russ Childers), music programs teaching kids about creativity and the power of improvisation (Musician Dave Hepler), programs about the area's covered bridges, the history of Pike County, the history of Serpent Mound, collaborations with the OSU Extension Office and the local Genealogy Society, and programs presented by professors from Bowling Green State University and Shawnee State University.

The library hosts a variety of activities including multiple book clubs for different ages on a variety of subjects, authors for readings, book signings and presentations, food preparation and nutrition programs, craft clubs, musical performances and concerts, holiday events, and the USDA summer food program for children.

The GAWPL offers programming for all ages, but especially the children, to encourage reading and literacy. We host book clubs, story times for preschool and toddlers, and host a Summer Reading Program in coordination with the State Library of Ohio every year for children through adult. Each summer, hundreds of children and juveniles participate in our reading program. In 2014, the main branch library (Waverly) story time attendance was 166, rising to nearly 1,418 in 2019. In 2014, summer reading program and story time attendance was approximately 470. In 2019, that number had risen to 3,807. With such expanding participation,



space is quickly dissipating. We need more space to accommodate the growing interest in our services and opportunities.

Currently, we have one meeting room in the basement. It is the community room space, and is therefore shared with local organizations that need a place to meet, with the children's department for story times and programs, and with tables and chairs and other large items that will not fit in the small storage room. The meeting room is not easily accessible. Our new building will have a larger community meeting space and will be located on the main, central floor. The new meeting room will be 1,425 square feet, adding a considerable amount to the usable space of the 944 square feet in our current meeting room. In our current building, approximately 50 program attendees fills the meeting room to capacity. The new facility will have a larger room and we would be able to host at least 25% more people for programs.

The new facility will be in a more prominent location, on a large lot, rather than in the middle of town on a side street with limited parking. It will house a larger meeting room and a larger parking area, which will allow us to expand humanities programs, and the extra space for the collection will also allow us to keep more humanities materials on hand.

Coordinating with our summer activities, the library collaborates with the local Community Action Committee and Senior Center, and the USDA, to provide free lunches Monday through Friday at all branches for children 1-18. The larger meeting room would allow for more children to participate in this much needed program as well.

The new Waverly Branch of the GAWPL is an excellent prospect to hold additional, future humanities programming. 58% of the county's 28,709 residents are registered users of the library. According to the most recent state library report, annual attendance at the library was

235,508. Library services also included 8,316 Internet sessions and 160,000 Wi-Fi sessions. The library hosted 45 programs for adults (total attendance 873), 83 programs for children and young adults (total attendance 2,291), 16 visits from classes (total attendance 359) and 85 meeting room uses by community groups.

An analysis of the collection by subject indicates that 55.57% of the entire collection at the Waverly library is devoted to humanities materials. Humanities-related titles consist of Dewey Decimal Call ranges for philosophy (100's), religion (200's), culture & anthropology (300-309), Jurisprudence (320-329), customs & folklore (390's), language (400's), art history (700-709, arts & performing arts (720-792), literature (800's), and history & biography (900's), including the genealogy materials in our local Pike County Room. A new and larger location would allow us to build upon the collection, as well as do more programming related to the humanities, tying the collection and the programs together.

Waverly's population is 4,256, with a median age of 47.9 years old. The grant's target audience will be the residents of Waverly and the surrounding rural region, including the residents of the neighboring Bristol Village retirement center (which has over 400 independent homes as well as an apartment complex), children from the Waverly city schools, the Pike Christian Academy, multiple homeschooled children, and hundreds of students attending nearby Ohio University (Chillicothe) and Shawnee State University. The community also has a local hospital, two local urgent care facilities and a government gaseous diffusion facility hosting multiple contractors.

The new facility will offer a large children's area, separate areas for young adults, videos and graphic novels, a genealogy room, two public meeting rooms, a central stage for readings

and other performances, individual and group study rooms, a partial basement for storage, and many other amenities and advantages. In addition, the new building will have ample public parking spaces on flat ground, which will solve the current problem of having only twelve parking spots inconveniently located on a slight incline. Only one of these spots is adequate to be a reserved handicapped space.

Libraries are the heart of modern public humanities. They are where many people are most comfortable asking questions and seeking recreation, information and knowledge, educating themselves and broadening their awareness and insight. Because Pike County has no cultural center, no bookstore, no art museum, no community band or chorus or performing arts groups, the public library is the center for humanities opportunities in our rural, Appalachian community. Having a larger meeting room and a center stage for performances, as well as the necessary parking for hosting such large crowds, will allow us to provide additional humanities programming. We can more often utilize the Speaker's Bureau with the Ohio Humanities Council, as well as coordinate with the neighboring Bristol Village Retirement Center and their Enrichment Hours to bring additional quality humanities programming to the area.

The 250<sup>th</sup> anniversary of America's Independence is approaching and to celebrate such a momentous occasion in American history, the library will coordinate with the local Joseph Spencer Chapter of the Daughters of the American Revolution and local historian Jim Henry to explore programming that examines the stories and contributions of our region in our nation's history, as well as the impact of the events of 1776. The library would dedicate that entire year to specialized programming and events related to American History and commemorations of the 250<sup>th</sup> anniversary of American Independence. Scholars from Ohio Humanities Council Speaker's Bureau, local professors and hobbyists will be scheduled to enlighten the residents of our

community about the impact of the events 250 years ago, and how those events have brought us to where we are today. We can also partner with the schools for special celebration events geared towards children.

### **Personnel and Project Plans**

The library has purchased and secured a 3 acre site for the building of the new facility, adjacent to the Bristol Village Retirement Center. The site will provide a grassy area that can be used by the children's department to allow the story time, Purposeful Play group, and Summer Reading Program participants an outdoor place to play and enjoy programming.

Marsh Architects, the firm that designed the building, estimates the total cost of the building will be \$3,000,000. Some expenditures will be professional fees (\$146,994), project coordination, bond and insurance (\$39,900), and general construction costs (\$2,746,200). **The project will comply with the requirements of the Davis-Bacon Act, the Americans with Disabilities Act, the National Environmental Policy Act (NEPA), and Section 106 of the National Historic Preservation Act (NHPA).**

Our current Library Director is Natosha Massie. Ms. Massie was hired at the Garnet A. Wilson Public Library of Pike County as the Executive Director in 2019. She is eager to see the library through the planning, fundraising and construction phases of the project, and serve the library community in the most efficient and effective manner possible.

Pike County Library Foundation board member, Tom Adkins, former Director of the GAWPL, will prove invaluable to our project. Mr. Adkins had been with the library for 23 years. He had secured funding for, and overseen the construction of three new branches in the county.

Working along with the Director and the Pike County Library Foundation Board members on project fundraising will be Capital Campaign Manager and Extension Services Coordinator, Jennifer Wright.

Jennifer Wright has written successful grant applications for the Library Services & Technology Act grant, the Bill & Melinda Gates Foundation, the We the People Bookshelf grant, and the Walmart Community Fund. She also initiated and organized the annual Read for the Gold, 5K Run/3K Walk Fundraiser, which has been a community favorite for many years. She will lead the capital campaign and NEH Challenge Grant development strategy and coordinate all donor contact. She will also work closely with the Director and the Board of Trustees for the library and the foundation throughout the campaign and seek major gifts and/or grants from corporations, foundations, organizations, and individuals.

The staff strategy for securing funding will consist of requesting state funds, seeking grants through various foundations and community funds, crowd funding, utilizing fundraising sources such as The Fundly Team and Charity HowTo, networking with local business contacts in the community and soliciting donations from individuals, businesses, financial institutions, and local government contractors. We will also orchestrate creative library fundraisers, such as the carnival fundraiser and the 5K run/3K walk.

## **Evaluation**

**Quantitative measurement** of the impact of the new building will be achieved by comparing usage statistics, such as circulation, computer usage and more specifically, program attendance, from before and after completion of the project.

The **Qualitative impact** of the new building will be measured partly by the Project Outcome Toolkit, a software program from the Public Library Association. The Project Outcome toolkit provides libraries with patron surveys, a survey management tool to collect outcomes, custom reports and interactive data dashboards for analyzing the data, and resources to help move libraries from implementing surveys to taking action using the results.

For each program related to humanities, we will count the number of attendees as well as get feedback from them in the form of a brief written survey. We will also personally speak with attendees to gather their opinion of the program, what they learned from it, if the information was beneficial, what other humanities-based programs they would be interested in attending and what materials would they be interested seeing in our collection.

### **Fundraising and Financial Capacity**

The GAWPL has an annual operating income of \$1,374,000. Members of the community are eager to support the library and the project. Despite the economic disadvantages of the county, residents passed a 1 mil operating levy in 2009, which generates \$300,000 for the library. The levy was renewed for 10 years in 2013, accounting for 30% of the operating funds of the library.

The library has secured \$693,087, of which \$24,000 can be applied towards matching funds. In addition, we have \$367,371 in outstanding pledges, for a total of \$1,060,458 in donations from community and business support. We have a commitment from the First National Bank that their \$250,000 pledge will be paid in full during the grant timeline. A letter of support and commitment is included in the appendix.

Other matching funds will likely include income from the library's next six annual fundraisers and smaller fundraisers (\$50,000), potential funding from the Ohio Valley Regional Development Commission (up to \$250,000), continual donations from the Chillicothe Ross Community Foundation, additional potential donations from the Columbus Foundation, the Scioto Foundation, the Appalachian Foundation, the State Farm Neighborhood Assist grant (\$25,000), the Peoples Bank Foundation (\$25,000) and additional grants from contractors at the gaseous diffusion plant, including Mid-America Conversion Services, LLC, VNS Federal Services, Fluor-BWXT Portsmouth LLC (\$25,000) and Portsmouth Mission Alliance.

The library has also established the Pike County Library Foundation, securing 501 (C) (3) status, which enables us to apply for many grants that we previously were not qualified to get.

Additional area residents have also pledged their support. The First National Bank has pledged \$250,000 and has challenged other area financial institutions, such as Ohio Valley Bank, Atomic Credit Union, US Bank, Peoples Bank and Fifth Third Bank to financially support the new library as well.

With its proven track record for fundraising and completion of high quality library programming, and construction of improved library facilities and branches, the GAWPL is well equipped to secure the necessary matching 3:1 ratio required by the Challenge Grant. Support letters are attached from the Executive Director of the Ohio Humanities Council, the Executive Director of the Community Action Committee of Pike County, the Executive Director of the Pike County Chamber of Commerce, a Pike County Commissioner, member of the Pike Library Foundation Board, the CEO of the First National Bank, the Children's librarian, and the President of the Waverly City Schools Board of Trustees.

## **Garnet A. Wilson Public Library Work Plan**

### **Facility Information**

The Garnet A. Wilson Public Library of Pike County New Main Library will be built on an already secured three-acre site. The site is the location of a former school that was demolished nearly 14 years ago, and is currently a vacant grass lot.

The location of the new building will be next to a retirement village and surrounded by residential neighborhoods in the town of Waverly, located in Pee Pee Township. The construction is all 1950s or later. The property has no historic significance of which we are aware. The ground that will be disturbed is approximately 515' long, approximately 66' wide, and basement depth.

There are two small trees in the center of the site, and few trees may encroach at the edges. Minimal clearing of vegetation is anticipated.

The site has topography which has some high points and depressions approximately 4-6 feet in variation, but overall the site is relatively flat. The only item currently known for demolition is an existing asphalt driveway which will be removed or replaced, or integrated with the new parking lot at the front of the site. Municipal water and sewer are available at the street. Gas, electric and data services are also available. All utilities will be placed in underground trenches running to the new building. Grading will be done around the site to ensure proper water drainage and retention. Retention of storm water will be performed, most likely with a retention pond or multiple bio-swales as required by the storm water jurisdiction.

The building foundation will be slab-on-grad, with stem walls at 3' depth and spread footing with a partial basement area, comprised of approximately 12% of the building footprint, excavated to 8' depth. The building will be single story above grade, using typical construction activities, practices and materials. New landscaping will be part of the project including trees and shrubbery. The project will also include an outside patio or garden area that may include pavers.



Portions of the site may remain undisturbed as construction operations and proper grading practices permit. These descriptions are from the architect's observations and allow for typical surrounding conditions. Geotechnical soils reports and detailed surveys have not yet been performed for the project, so these accounts may vary somewhat once detailed information is obtained and the design is finalized.

### **Current Status of the Project**

The facility has been designed by Marsh Architects, located in Columbus, Ohio. An estimated timeline of the project has been included. Particular segments of the project are completed, such as the purchase of the property, the selection of the architect, the schematic designs of the buildings, renderings of the new facility and computer animation of the project. The library has been sharing the project and it's imperativeness with the community and with potential donors.

### **Fundraising Plans**

In addition to the land for the facility being secured, fundraising has begun. Many local businesses, organizations and individuals have donated to this worthy project, totaling \$1,060,458.09 in gifts and pledges, some of which can be utilized for the grant match. Grant applications have been sent to Fluor Corporation, the People's Bank Foundation and soon, the Ford Foundation, in hopes of securing additional support. Our First National Bank of Waverly has committed \$250,000 to the project, and has challenged other local financial institutions to contribute in such a significant manner.

Funding opportunities are continually being explored and researched. Library staff is extremely excited about the project and take it upon themselves to create and administer fundraisers. The library is also very active in local events, such as the Jingle Bell parade and craft fair, school job fairs, the Dogwood Festival and Oktoberfest, to continue being a visible presence in the community.

### **Anticipated Start and Finish Dates**

If awarded the Challenge Grant, it is the goal of the library to begin construction by September 2021. A timeline of the project from the architect has been included. The design and renderings of the facility have already been done, and time is allotted for development, construction, environmental and historic reviews, inclement weather, and other complexities that may arise. We are hopeful that the project would be completely finished by year three. Specific dates for phases of the construction have not been secured.



# MARSH ARCHITECTS

Founder, Dan H. Marsh (1950-2011)

P.O. Box 340037  
Columbus, Ohio 43234  
Roland@MarshArchitects.com

Columbus Phone: 614-764-1996  
Chillicothe Phone: 740-773-1796  
Cell Phone: 614-578-4014

## Garnet A. Wilson Public Library of Pike County

### Project Timeline (durations are approximate)



#### Design

- |  |           |
|--|-----------|
| • Schematic Design, Renderings, Computer Animation         | Completed |
| • Design Development Phase                                 | 2 months  |
| • Construction Documents Phase                             | 2 months  |
| • Approvals Phase (Building Department Plan Approvals)     | 1 month   |
| • Bidding Phase  | 1 month   |
| (Bidding and Approvals may overlap but is not recommended) |           |

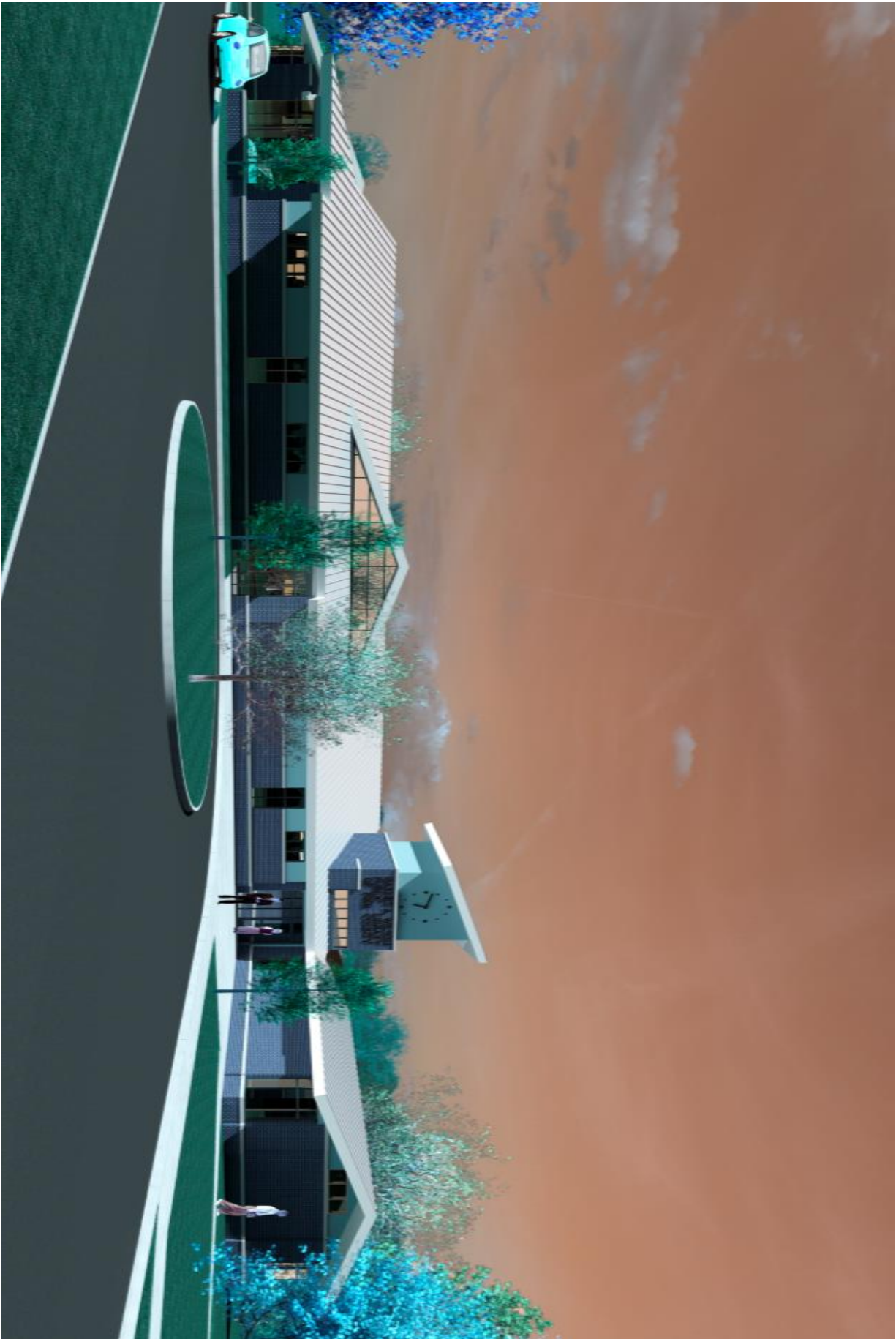
Total 6 months

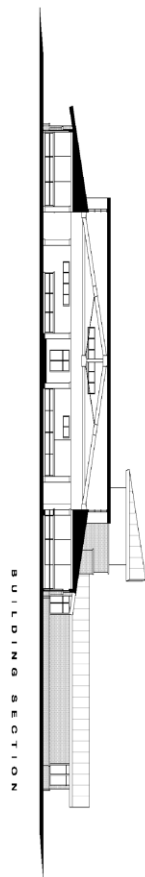
#### Construction

(some items may overlap)

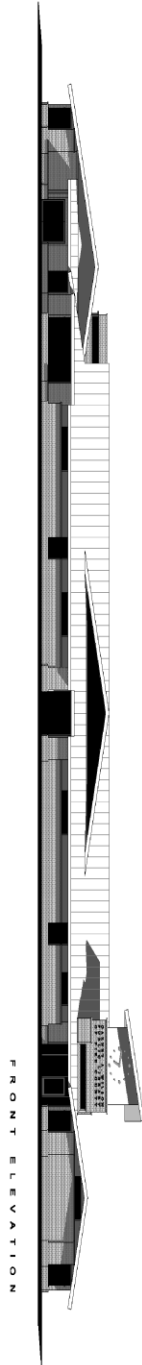
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|--|----------|
| • Site Clearing, Rough Grading, Underground Utilities,<br>Building Staking and Building Pad Compaction/Preparation | 2 Months |
| • Foundations – Footings, Foundation Walls, Piers,<br>Under Slab Utilities, Floor Slabs                            | 2 Months |
| • Framing and Building Superstructure (Under Roof)   | 3 Months |
| • Exterior Doors & Windows   | 1 Month  |
| • Rough Mechanical, Electrical and Plumbing, Exterior Finishes   | 2 Months |
| • Drywall or Rough Interior Finishes   | 1 Month  |
| • Interior Finishes, Trim, Doors & Hardware, Specialties, Painting   | 2 Months |
| • Site Work – Paving, Sidewalks, Curbs   | 1 Month  |
| • Punch Out  | 2 Weeks  |
| • Interior Furnishings and Landscaping   | 2 Weeks  |

Total 15 Months



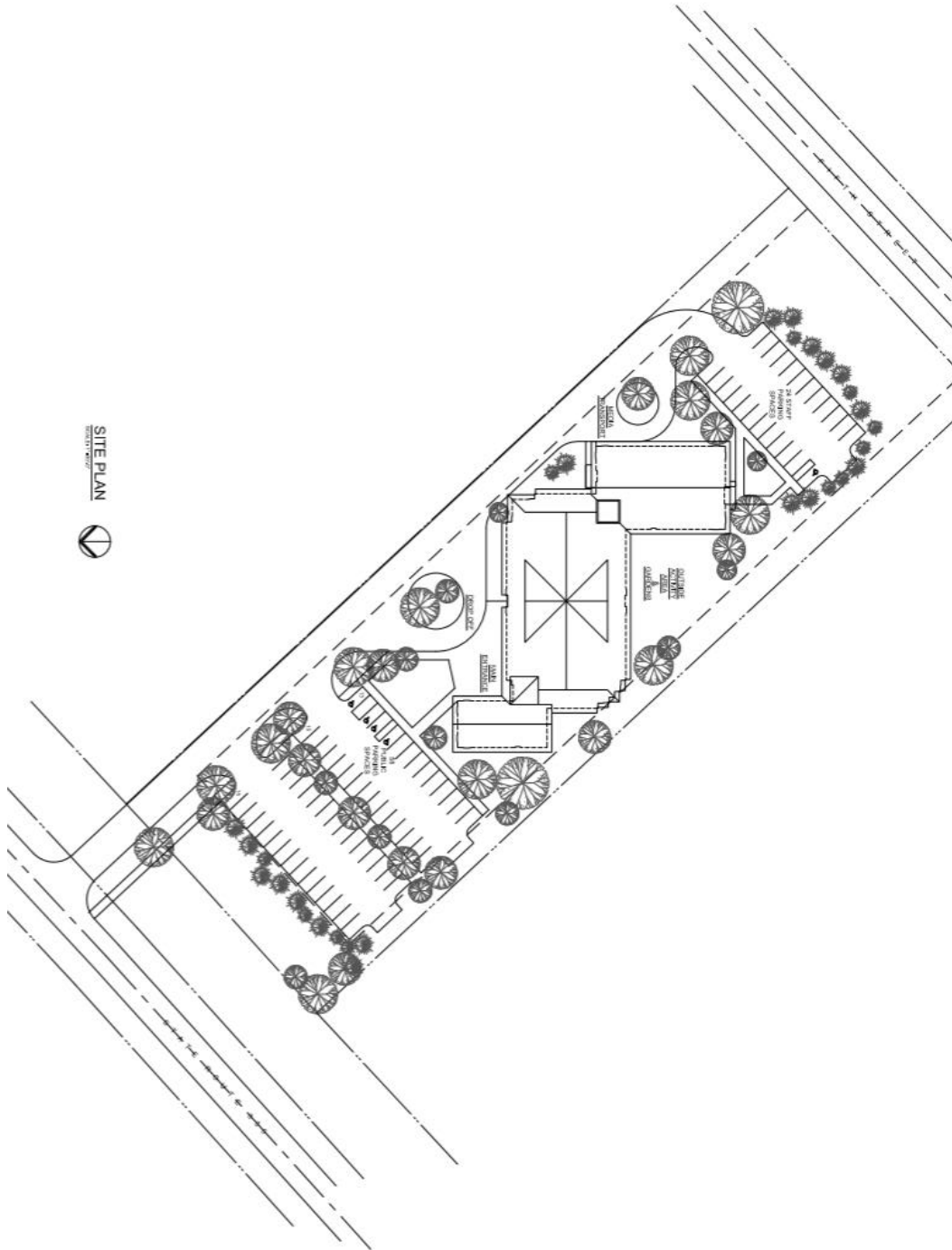


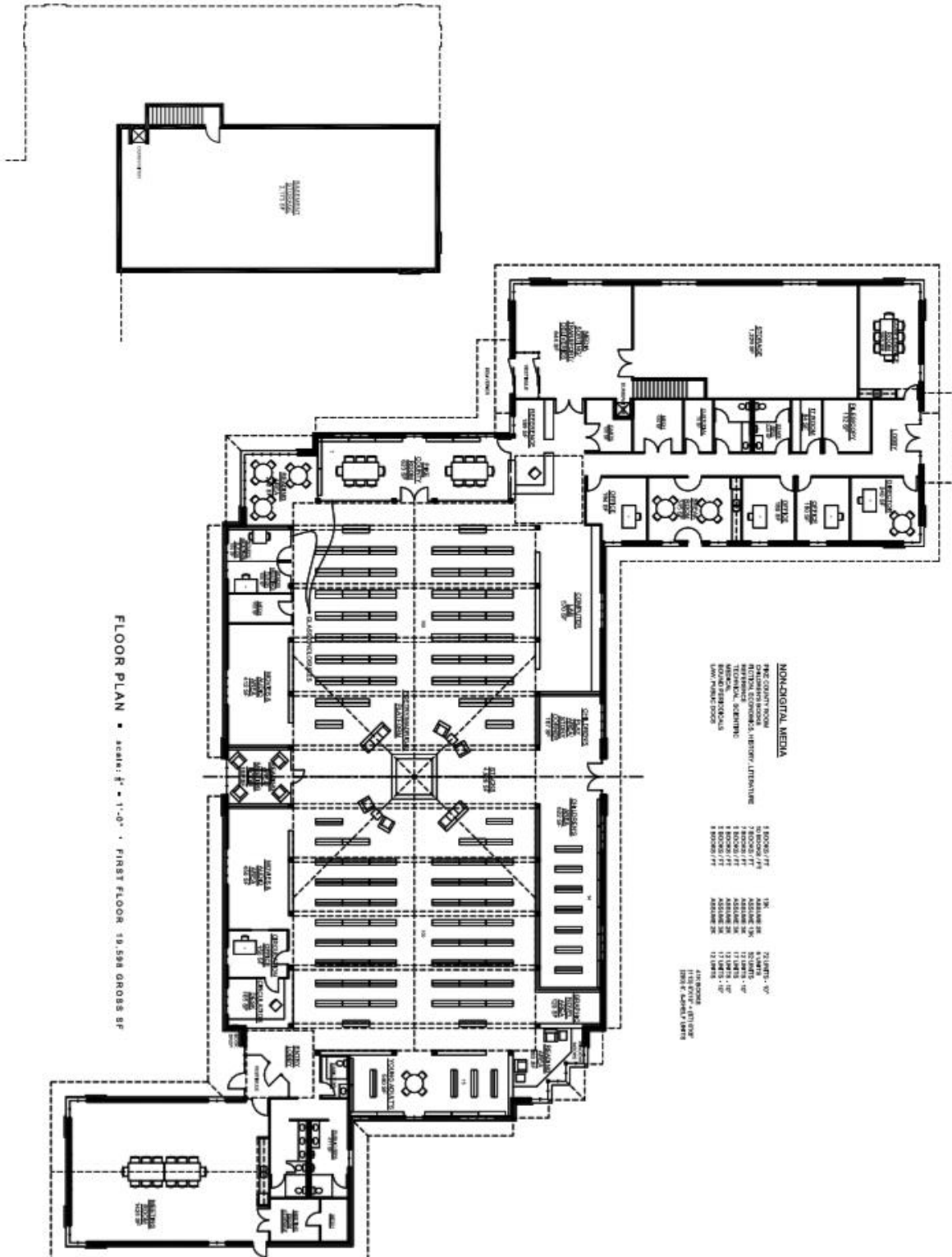
BUILDING SECTION



FRONT ELEVATION

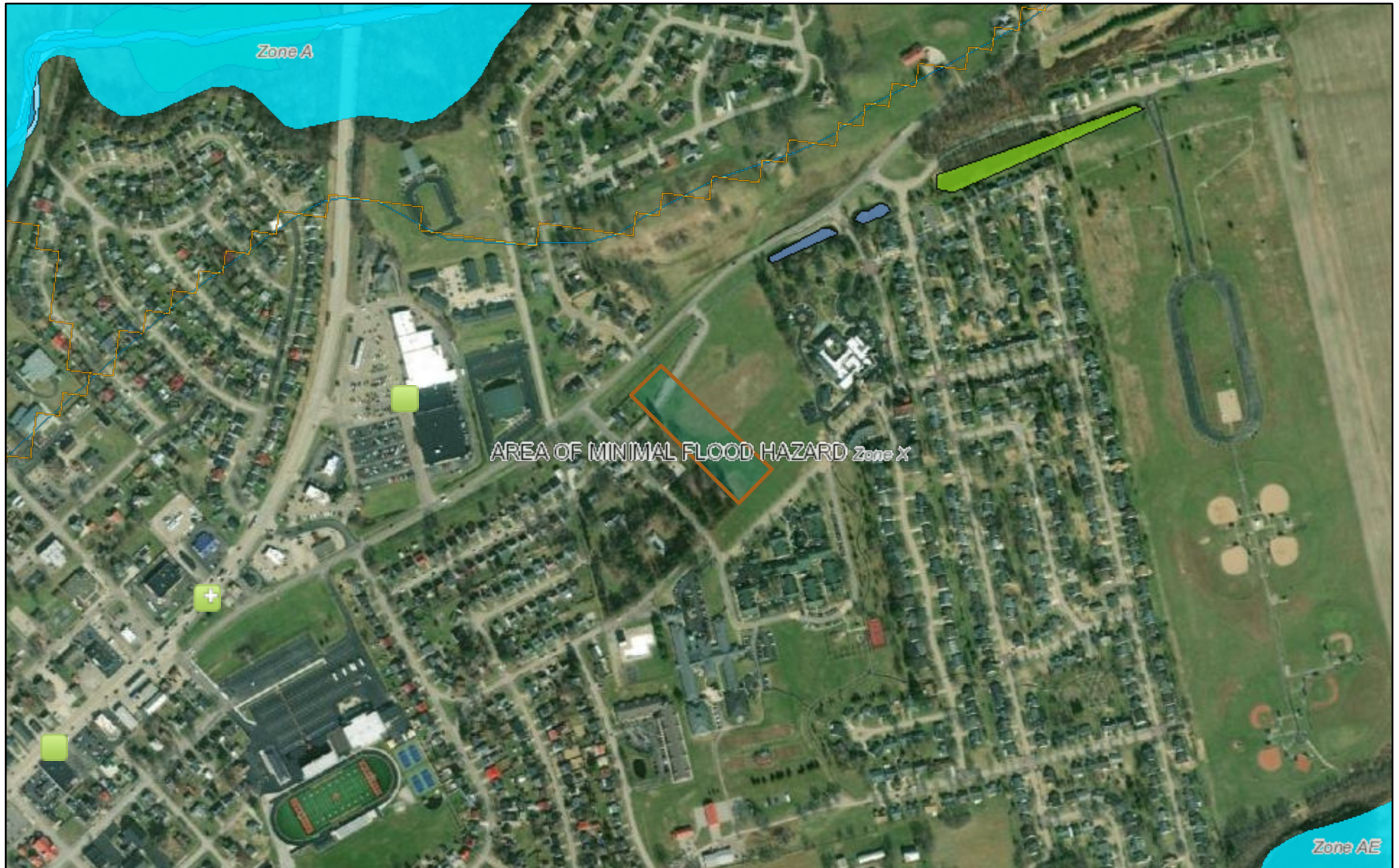
GARNET A. WILSON PUBLIC LIBRARY OF PIKE COUNTY • MARYLAND • SCALE: 1/4" = 1'-0" • 10/15/20



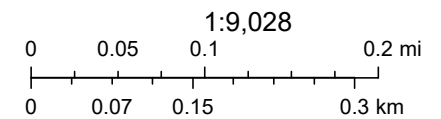
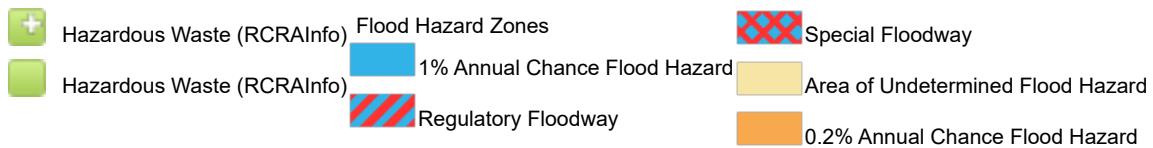




# Garnet A Wilson NEPA REPORT Zoom Out



June 9, 2021



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community, U.S. Fish and



# NEPAssist Report

## Garnet A Wilson New Main Library



June 14, 2021

### Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard

### Future Conditions 1% Annual Chance Flood Hazard

- Area with Reduced Risk Due to Levee

### Wetlands

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland

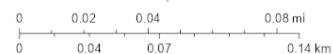
### Freshwater Forested/Shrub Wetland

- Freshwater Pond
- Lake
- Other
- Riverine

### Garnet A Wilson New Main Library

- Streams
- Sole Source Aquifers
- Wild and Scenic Rivers

1:2,293



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community, U.S. Fish and Wildlife Service, National Standards and Support Team, wetlands\_team@fws.gov, Source: USDA Natural Resources Conservation Service

Input Coordinates: 39.133459,-82.973352,39.132357,-82.971623,39.131937,-82.972142,39.133139,-82.973769,39.133459,-82.973352

Project Area	0.00 sq mi
Within an Ozone 8-hr (1997 standard) Non-Attainment/Maintenance Area?	no
Within an Ozone 8-hr (2008 standard) Non-Attainment/Maintenance Area?	no
Within a Lead (2008 standard) Non-Attainment/Maintenance Area?	no
Within a SO2 1-hr (2010 standard) Non-Attainment/Maintenance Area?	no
Within a PM2.5 24hr (2006 standard) Non-Attainment/Maintenance Area?	no
Within a PM2.5 Annual (1997 standard) Non-Attainment/Maintenance Area?	no
Within a PM2.5 Annual (2012 standard) Non-Attainment/Maintenance Area?	no
Within a PM10 (1987 standard) Non-Attainment/Maintenance Area?	no
Within a Federal Land?	no
Within an impaired stream?	no
Within an impaired waterbody?	yes
Within a waterbody?	no
Within a stream?	no
Within an NWI wetland?	Available Online
Within a Brownfields site?	no
Within a Superfund site?	no
Within a Toxic Release Inventory (TRI) site?	no
Within a water discharger (NPDES)?	no
Within a hazardous waste (RCRA) facility?	no

Within an air emission facility?	no
Within a school?	yes
Within an airport?	no
Within a hospital?	no
Within a designated sole source aquifer?	no
Within a historic property on the National Register of Historic Places?	no
Within a Toxic Substances Control Act (TSCA) site?	no
Within a Land Cession Boundary?	yes
Within a tribal area (lower 48 states)?	no
Within the service area of a mitigation or conservation bank?	yes
Within the service area of an In-Lieu-Fee Program?	yes

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# NEPAssist Report

## Garnet A Wilson New Main Library



June 14, 2021

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- 0.2% Annual Chance Flood Hazard

### Future Conditions 1% Annual Chance Flood Hazard

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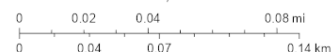
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### Garnet A Wilson New Main Library

- Streams
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1:2,293



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community, U.S. Fish and Wildlife Service, National Standards and Support Team, wetlands\_team@fws.gov, Source: USDA Natural Resources Conservation Service

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Within 1 mile of a Federal Land?	no
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Within 1 mile of a stream?	yes
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Within 1 mile of a Brownfields site?	no
Within 1 mile of a Superfund site?	no
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Within 1 mile of a water discharger (NPDES)?	yes
Within 1 mile of a hazardous waste (RCRA) facility?	yes

Within 1 mile of an air emission facility?	yes
Within 1 mile of a school?	yes
Within 1 mile of an airport?	no
Within 1 mile of a hospital?	no
Within 1 mile of a designated sole source aquifer?	no
Within 1 mile of a historic property on the National Register of Historic Places?	no
Within 1 mile of a Toxic Substances Control Act (TSCA) site?	no
Within 1 mile of a Land Cession Boundary?	yes
Within 1 mile of a tribal area (lower 48 states)?	no
Within 1 mile of the service area of a mitigation or conservation bank?	yes
Within 1 mile of the service area of an In-Lieu-Fee Program?	yes

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Location: User-specified polygonal location  
 Ring (buffer): 1-miles radius  
 Description: Garnet A Wilson New Main Library

Summary of ACS Estimates		2014 - 2018	
Population			3,246
Population Density (per sq. mile)			1,051
People of Color Population			154
% People of Color Population			5%
Households			1,608
Housing Units			1,937
Housing Units Built Before 1950			250
Per Capita Income			26,007
Land Area (sq. miles) (Source: SF1)			3.09
% Land Area			99%
Water Area (sq. miles) (Source: SF1)			0.04
% Water Area			1%

	2014 - 2018 ACS Estimates	Percent	MOE (±)
<b>Population by Race</b>			
Total	3,246	100%	345
Population Reporting One Race	3,234	100%	640
White	3,099	95%	342
Black	90	3%	92
American Indian	0	0%	11
Asian	0	0%	11
Pacific Islander	0	0%	11
Some Other Race	44	1%	173
Population Reporting Two or More Races	12	0%	59
Total Hispanic Population	52	2%	173
Total Non-Hispanic Population	3,193		
White Alone	3,091	95%	342
Black Alone	90	3%	92
American Indian Alone	0	0%	11
Non-Hispanic Asian Alone	0	0%	11
Pacific Islander Alone	0	0%	11
Other Race Alone	0	0%	11
Two or More Races Alone	12	0%	59
<b>Population by Sex</b>			
Male	1,453	45%	196
Female	1,793	55%	203
<b>Population by Age</b>			
Age 0-4	133	4%	132
Age 0-17	548	17%	188
Age 18+	2,698	83%	211
Age 65+	1,141	35%	129

**Data Note:** Detail may not sum to totals due to rounding. Hispanic population can be of any race.  
 N/A means not available. **Source:** U.S. Census Bureau, American Community Survey (ACS) 2014 - 2018

Location: User-specified polygonal location

Ring (buffer): 1-miles radius

Description: Garnet A Wilson New Main Library

	2014 - 2018 ACS Estimates	Percent	MOE (±)
<b>Population 25+ by Educational Attainment</b>			
Total	2,466	100%	204
Less than 9th Grade	88	4%	62
9th - 12th Grade, No Diploma	212	9%	60
High School Graduate	985	40%	106
Some College, No Degree	754	31%	125
Associate Degree	222	9%	78
Bachelor's Degree or more	427	17%	73
<b>Population Age 5+ Years by Ability to Speak English</b>			
Total	3,113	100%	334
Speak only English	3,063	98%	274
Non-English at Home <sup>1+2+3+4</sup>	50	2%	60
<sup>1</sup> Speak English "very well"	29	1%	60
<sup>2</sup> Speak English "well"	0	0%	11
<sup>3</sup> Speak English "not well"	21	1%	21
<sup>4</sup> Speak English "not at all"	0	0%	11
<sup>3+4</sup> Speak English "less than well"	21	1%	21
<sup>2+3+4</sup> Speak English "less than very well"	21	1%	21
<b>Linguistically Isolated Households*</b>			
Total	12	100%	21
Speak Spanish	0	0%	11
Speak Other Indo-European Languages	0	0%	11
Speak Asian-Pacific Island Languages	12	100%	18
Speak Other Languages	0	0%	11
<b>Households by Household Income</b>			
Household Income Base	1,608	100%	124
< \$15,000	285	18%	93
\$15,000 - \$25,000	235	15%	59
\$25,000 - \$50,000	366	23%	85
\$50,000 - \$75,000	327	20%	77
\$75,000 +	395	25%	100
<b>Occupied Housing Units by Tenure</b>			
Total	1,608	100%	124
Owner Occupied	756	47%	91
Renter Occupied	852	53%	112
<b>Employed Population Age 16+ Years</b>			
Total	2,785	100%	273
In Labor Force	1,232	44%	193
Civilian Unemployed in Labor Force	93	3%	51
Not In Labor Force	1,553	56%	144

**Data Note:** Detail may not sum to totals due to rounding. Hispanic population can be of anyrace.

N/A means not available. **Source:** U.S. Census Bureau, American Community Survey (ACS)

\*Households in which no one 14 and over speaks English "very well" or speaks English only.

Location: User-specified polygonal location

Ring (buffer): 1-miles radius

Description: Garnet A Wilson New Main Library

	2014 - 2018 ACS Estimates	Percent	MOE (±)
<b>Population by Language Spoken at Home*</b>			
Total (persons age 5 and above)	1,992	100%	315
English	1,954	98%	334
Spanish	26	1%	59
French	0	0%	11
French Creole	N/A	N/A	N/A
Italian	N/A	N/A	N/A
Portuguese	N/A	N/A	N/A
German	10	0%	44
Yiddish	N/A	N/A	N/A
Other West Germanic	N/A	N/A	N/A
Scandinavian	N/A	N/A	N/A
Greek	N/A	N/A	N/A
Russian	N/A	N/A	N/A
Polish	N/A	N/A	N/A
Serbo-Croatian	N/A	N/A	N/A
Other Slavic	N/A	N/A	N/A
Armenian	N/A	N/A	N/A
Persian	N/A	N/A	N/A
Gujarathi	N/A	N/A	N/A
Hindi	N/A	N/A	N/A
Urdu	N/A	N/A	N/A
Other Indic	N/A	N/A	N/A
Other Indo-European	0	0%	11
Chinese	0	0%	11
Japanese	N/A	N/A	N/A
Korean	2	0%	18
Mon-Khmer, Cambodian	N/A	N/A	N/A
Hmong	N/A	N/A	N/A
Thai	N/A	N/A	N/A
Laotian	N/A	N/A	N/A
Vietnamese	0	0%	11
Other Asian	0	0%	11
Tagalog	0	0%	11
Other Pacific Island	N/A	N/A	N/A
Navajo	N/A	N/A	N/A
Other Native American	N/A	N/A	N/A
Hungarian	N/A	N/A	N/A
Arabic	0	0%	11
Hebrew	N/A	N/A	N/A
African	N/A	N/A	N/A
Other and non-specified	0	0%	11
Total Non-English	37	2%	454

**Data Note:** Detail may not sum to totals due to rounding. Hispanic population can be of any race.

N/A means not available. **Source:** U.S. Census Bureau, American Community Survey (ACS) 2014 - 2018.

\*Population by Language Spoken at Home is available at the census tract summary level and up.



Location: User-specified polygonal location  
 Ring (buffer): 1-miles radius  
 Description: Garnet A Wilson New Main Library

Summary	Census 2010
Population	3,667
Population Density (per sq. mile)	1,187
People of Color Population	135
% People of Color Population	4%
Households	1,715
Housing Units	1,955
Land Area (sq. miles)	3.09
% Land Area	99%
Water Area (sq. miles)	0.04
% Water Area	1%

Population by Race	Number	Percent
Total	3,667	-----
Population Reporting One Race	3,611	98%
White	3,543	97%
Black	31	1%
American Indian	15	0%
Asian	14	0%
Pacific Islander	1	0%
Some Other Race	8	0%
Population Reporting Two or More Races	56	2%
Total Hispanic Population	19	1%
Total Non-Hispanic Population	3,648	99%
White Alone	3,532	96%
Black Alone	30	1%
American Indian Alone	14	0%
Non-Hispanic Asian Alone	14	0%
Pacific Islander Alone	1	0%
Other Race Alone	1	0%
Two or More Races Alone	55	2%

Population by Sex	Number	Percent
Male	1,687	46%
Female	1,980	54%

Population by Age	Number	Percent
Age 0-4	170	5%
Age 0-17	689	19%
Age 18+	2,978	81%
Age 65+	1,091	30%

Households by Tenure	Number	Percent
Total	1,715	
Owner Occupied	872	51%
Renter Occupied	842	49%

**Data Note:** Detail may not sum to totals due to rounding. Hispanic population can be of any race.

**Source:** U.S. Census Bureau, Census 2010 Summary File 1.





## United States Department of the Interior

### FISH AND WILDLIFE SERVICE

Ohio Ecological Services Field Office

4625 Morse Road, Suite 104

Columbus, OH 43230-8355

Phone: (614) 416-8993 Fax: (614) 416-8994



In Reply Refer To:

June 09, 2021

Consultation Code: 03E15000-2021-SLI-1511

Event Code: 03E15000-2021-E-02158

Project Name: Garnet A. Wilson Public Library - New Main Library

Subject: List of threatened and endangered species that may occur in your proposed project location or may be affected by your proposed project

#### To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and final designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. The species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*).

New information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. Please feel free to contact us if you need more current information or assistance regarding the potential impacts to federally proposed, listed, and candidate species and federally designated and proposed critical habitat. Please note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. This verification can be completed formally or informally as desired. The Service recommends that verification be completed by visiting the ECOS-IPaC website at regular intervals during project planning and implementation for updates to species lists and information. An updated list may be requested through the ECOS-IPaC system by completing the same process used to receive the enclosed list.

The purpose of the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 *et seq.*), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered species and to determine whether projects may affect threatened and endangered species and/or designated critical habitat.

A Biological Assessment is required for construction projects (or other undertakings having similar physical impacts) that are major Federal actions significantly affecting the quality of the human environment as defined in the National Environmental Policy Act (42 U.S.C. 4332(2))

(c)). For projects other than major construction activities, the Service suggests that a biological evaluation similar to a Biological Assessment be prepared to determine whether the project may affect listed or proposed species and/or designated or proposed critical habitat. Recommended contents of a Biological Assessment are described at 50 CFR 402.12.

If a Federal agency determines, based on the Biological Assessment or biological evaluation, that listed species and/or designated critical habitat may be affected by the proposed project, the agency is required to consult with the Service pursuant to 50 CFR 402. In addition, the Service recommends that candidate species, proposed species and proposed critical habitat be addressed within the consultation. More information on the regulations and procedures for section 7 consultation, including the role of permit or license applicants, can be found in the "Endangered Species Consultation Handbook" at:

<http://www.fws.gov/endangered/esa-library/pdf/TOC-GLOS.PDF>

**Migratory Birds:** In addition to responsibilities to protect threatened and endangered species under the Endangered Species Act (ESA), there are additional responsibilities under the Migratory Bird Treaty Act (MBTA) and the Bald and Golden Eagle Protection Act (BGEPA) to protect native birds from project-related impacts. Any activity, intentional or unintentional, resulting in take of migratory birds, including eagles, is prohibited unless otherwise permitted by the U.S. Fish and Wildlife Service (50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)). For more information regarding these Acts see <http://www.fws.gov/migratorybirds/RegulationsandPolicies.html>.

The MBTA has no provision for allowing take of migratory birds that may be unintentionally killed or injured by otherwise lawful activities. It is the responsibility of the project proponent to comply with these Acts by identifying potential impacts to migratory birds and eagles within applicable NEPA documents (when there is a federal nexus) or a Bird/Eagle Conservation Plan (when there is no federal nexus). Proponents should implement conservation measures to avoid or minimize the production of project-related stressors or minimize the exposure of birds and their resources to the project-related stressors. For more information on avian stressors and recommended conservation measures see <http://www.fws.gov/migratorybirds/CurrentBirdIssues/Hazards/BirdHazards.html>.

In addition to MBTA and BGEPA, Executive Order 13186: *Responsibilities of Federal Agencies to Protect Migratory Birds*, obligates all Federal agencies that engage in or authorize activities that might affect migratory birds, to minimize those effects and encourage conservation measures that will improve bird populations. Executive Order 13186 provides for the protection of both migratory birds and migratory bird habitat. For information regarding the implementation of Executive Order 13186, please visit <http://www.fws.gov/migratorybirds/AboutUS.html>.

We appreciate your concern for threatened and endangered species. The Service encourages Federal agencies to include conservation of threatened and endangered species into their project planning to further the purposes of the Act. Please include the Consultation Code in the header of this letter with any request for consultation or correspondence about your project that you submit to our office.

---

Attachment(s):

- Official Species List

## Official Species List

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

**Ohio Ecological Services Field Office**

4625 Morse Road, Suite 104

Columbus, OH 43230-8355

(614) 416-8993

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## Project Summary

Consultation Code: 03E15000-2021-SLI-1511

Event Code: 03E15000-2021-E-02158

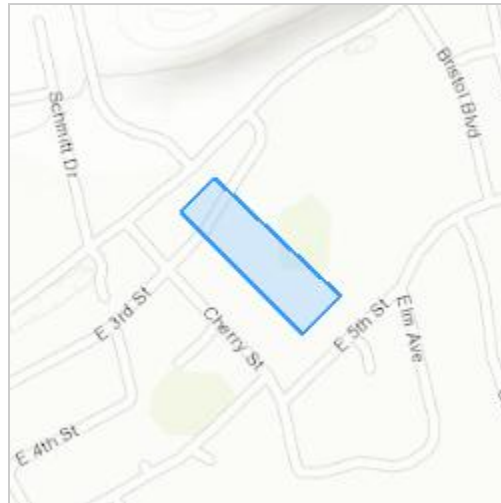
Project Name: Garnet A. Wilson Public Library - New Main Library

Project Type: DEVELOPMENT

Project Description: The Garnet A. Wilson Public Library of Pike County (GAWPL) Board of Trustees proposes to construct a 19,000 square foot Main Library facility in Waverly, Ohio, to replace the existing building at 207 N. Market Street- which dates back to the 1840s – to provide a more conducive space and atmosphere for education, entertainment, information, access to technology, and humanities programming.

Project Location:

Approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/@39.1326745,-82.97269995451411,14z>



Counties: Pike County, Ohio

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## Endangered Species Act Species

There is a total of 2 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species. Note that 1 of these species should be considered only under certain conditions.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

- 
1. [NOAA Fisheries](#), also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

## Mammals

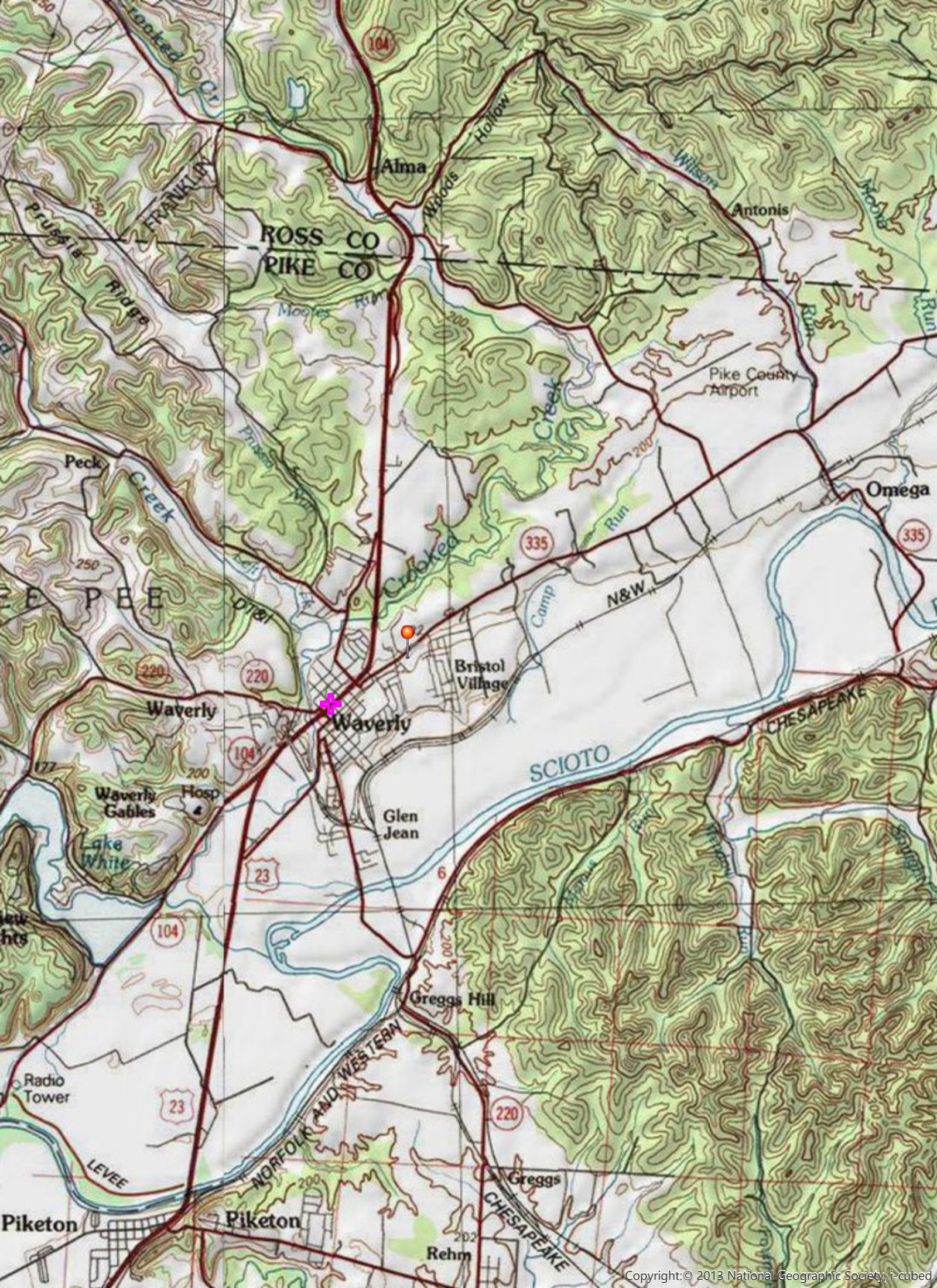
NAME	STATUS
Indiana Bat <i>Myotis sodalis</i> There is <b>final</b> critical habitat for this species. The location of the critical habitat is not available. Species profile: <a href="https://ecos.fws.gov/ecp/species/5949">https://ecos.fws.gov/ecp/species/5949</a>	Endangered
Northern Long-eared Bat <i>Myotis septentrionalis</i> No critical habitat has been designated for this species. This species only needs to be considered under the following conditions: <ul style="list-style-type: none"> <li>▪ Incidental take of the northern long-eared bat is not prohibited at this location. Federal action agencies may conclude consultation using the streamlined process described at <a href="https://www.fws.gov/midwest/endangered/mammals/nleb/s7.html">https://www.fws.gov/midwest/endangered/mammals/nleb/s7.html</a></li> </ul> Species profile: <a href="https://ecos.fws.gov/ecp/species/9045">https://ecos.fws.gov/ecp/species/9045</a>	Threatened

## Critical habitats

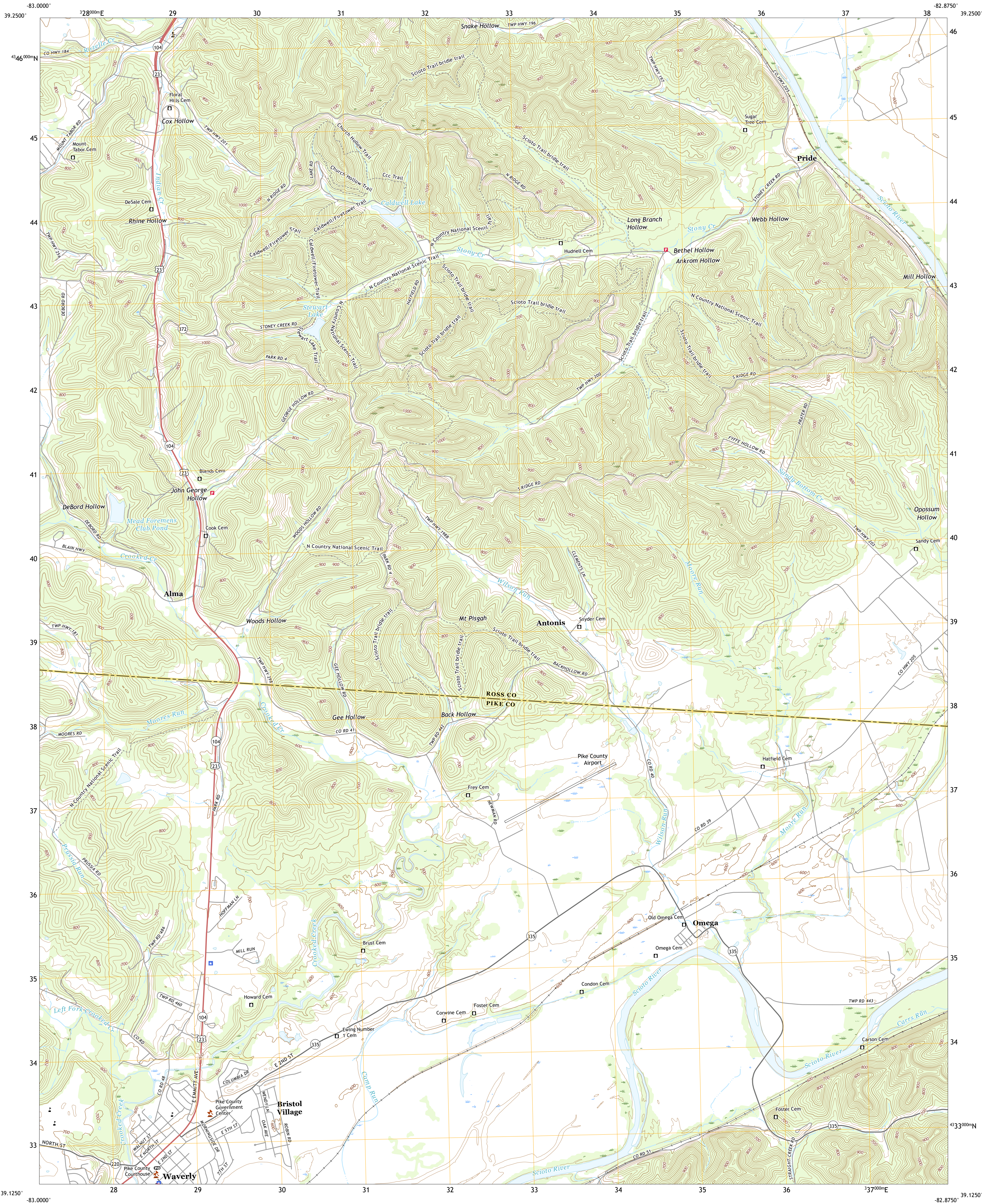
THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

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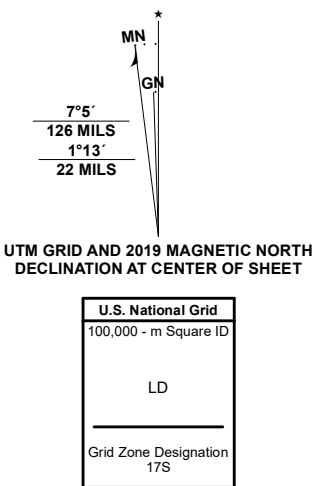




Produced by the United States Geological Survey

North American Datum of 1983 (NAD83)  
World Geodetic System of 1984 (WGS84). Projection and  
1 000-meter grid/Universal Transverse Mercator, Zone 17S  
This map is not a legal document. Boundaries may be  
generalized for this map scale. Private lands within government  
reservations may not be shown. Obtain permission before  
entering private lands.

Imagery.....NAIP, August 2015 - October 2015  
Roads.....U.S. Census Bureau, 2016  
Names.....GNIS, 1979 - 2019  
Hydrography.....National Hydrography Dataset, 2002 - 2019  
Contours.....National Elevation Dataset, 2010  
Boundaries.....Multiple sources: see metadata file, 2017 - 2018  
Public Land Survey System.....BLM, 2017  
Wetlands.....FWS National Wetlands Inventory 2004 - 2007



CONTOUR INTERVAL 20 FEET  
NORTH AMERICAN VERTICAL DATUM OF 1988  
This map was produced to conform with the  
National Geospatial Program US Topo Product Standard, 2011.  
A metadata file associated with this product is draft version 0.6.18



QUADRANGLE LOCATION

1	2	3
4	5	6
7	8	9

ADJOINING QUADRANGLES

- 1 Chillicothe West
- 2 Chillicothe East
- 3 Londonderry
- 4 Summit Hill
- 5 Richmond Dale
- 6 Piketon
- 7 Waverly South
- 8 Beaver

ROAD CLASSIFICATION		
Expressway	Local Connector	
Secondary Hwy	Local Road	
Ramp	4WD	
Interstate Route	US Route	State Route



# THE NEXT CHAPTER

The Campaign for a New Pike County Public Library

Spring 2021

## Garnet A. Wilson Public Library Receives \$300,000 NEH Grant



### NATIONAL ENDOWMENT FOR THE HUMANITIES

Waverly is one step closer to seeing a new main library. The Garnet A. Wilson Public Library of Pike County has received a \$300,000 Infrastructure and Capacity Building Challenge Grant from the National Endowment for the Humanities (NEH). NEH grants typically go to cultural institutions, such as museums, archives, libraries, colleges, universities, public television, and radio stations, and to individual scholars to help build their humanities capacity and infrastructure. Since its creation in 1965, NEH has awarded more than \$5.6 billion for humanities projects through more than 64,000 grants.

Natosha Massie, Director of the Garnet A. Wilson Public Library says, "The library has been raising funds to build the new main library facility since 2015. The community has shown tremendous support of the project and, as of now, nearly \$1.1M has been received or pledged during the campaign. This grant will get us that much closer to seeing the new library constructed."

According to Capital Campaign Manager Jennifer Wright, the grant is a 3:1 match, so the library will need to raise \$900,000 over the course of nearly six years. "The public library is a huge asset to the community and everyone is excited to be able to enhance the library and its services to such a degree. We believe that receiving this grant will encourage more contributions from residents and businesses. Contributing to the building of a public library has positive, longstanding effects for years to come, and will aid the residents of Pike County for generations."

The Garnet A. Wilson public library was founded in 1939 as the Pike County Free Public Library. It has been in its current location on the corner of Market St. and Emmitt Ave since 1985, thanks to the generosity of J.B. Wilson, a prominent Pike County businessman. While the current building has served the community well, changes are occurring in the use of public libraries due to growth in technology and the diverse needs of library patrons and communities, thus the imperativeness of a new facility. This grant from the National Endowment for the Humanities will help make the new facility reality.

Created in 1965 as an independent federal agency, the National Endowment for the Humanities supports research and learning in history, literature, philosophy, and other areas of the humanities by funding selected, peer-reviewed proposals from around the nation. Additional information about the National Endowment for the Humanities and its grant programs is available at: [www.neh.gov](http://www.neh.gov).

Any views, findings, conclusions, or recommendations expressed in this article do not necessarily represent those of the National Endowment for the Humanities.

## A Campaign Update

The campaign total has reached **\$1,090,953.04** . We still have many naming opportunities available. If you are interested in making a donation towards The Next Chapter and our new main library facility, please contact Jennifer Wright at **740-947-4921** or **[jwright@seolibraries.org](mailto:jwright@seolibraries.org)** for more information, or visit <https://www.pike.lib.oh.us/donate>



A poster with a purple and teal background. In the top left is the Garnet A. Wilson Public Library of Pike County logo. In the top right is the Foundation for Appalachian Ohio logo with the tagline 'Give. Grow. Create.' In the center, a large teal circle contains the text 'Hotspots Now Available' in bold blue letters. Above this, in pink cursive, is the phrase 'Take the Internet home with you!'. To the right of the circle is a blue Facebook 'f' logo. Below the circle, in white text, is 'AT THE GARNET A. WILSON PUBLIC LIBRARY Waverly - Piketon - Eastern - Western'. In the bottom right corner is a pink T-Mobile logo.

GARNET A. WILSON  
PUBLIC LIBRARY  
OF PIKE COUNTY

FOUNDATION FOR  
APPALACHIAN OHIO  
Give. Grow. Create.

*Take the Internet  
home with you!*

**Hotspots Now  
Available**

AT THE GARNET A. WILSON PUBLIC LIBRARY  
Waverly - Piketon - Eastern - Western

**T Mobile**



<https://smile.amazon.com/ch/82-5380314>



Please follow us on Facebook and visit our website at [www.pikecountylibrary.org](http://www.pikecountylibrary.org)

FOR IMMEDIATE RELEASE: January 4, 2021  
Garnet A. Wilson Public Library of Pike County  
Media Contact: Jennifer Wright (740-947-4921)  
[jwright@seolibraries.org](mailto:jwright@seolibraries.org)

## **Garnet A. Wilson Public Library Receives Federal Grant Towards Construction of New Library**

### *National Endowment for the Humanities Awards \$300,000 Infrastructure Grant*

Waverly, Ohio: Waverly is one step closer to seeing a new main library. The Garnet A. Wilson Public Library of Pike County has received a \$300,000 Infrastructure and Capacity Building Challenge Grant from the National Endowment for the Humanities (NEH). NEH grants typically go to cultural institutions, such as museums, archives, libraries, colleges, universities, public television, and radio stations, and to individual scholars to help build their humanities capacity and infrastructure. Since its creation in 1965, NEH has awarded more than \$5.6 billion for humanities projects through more than 64,000 grants.

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Any views, findings, conclusions, or recommendations expressed in this article do not necessarily represent those of the National Endowment for the Humanities.



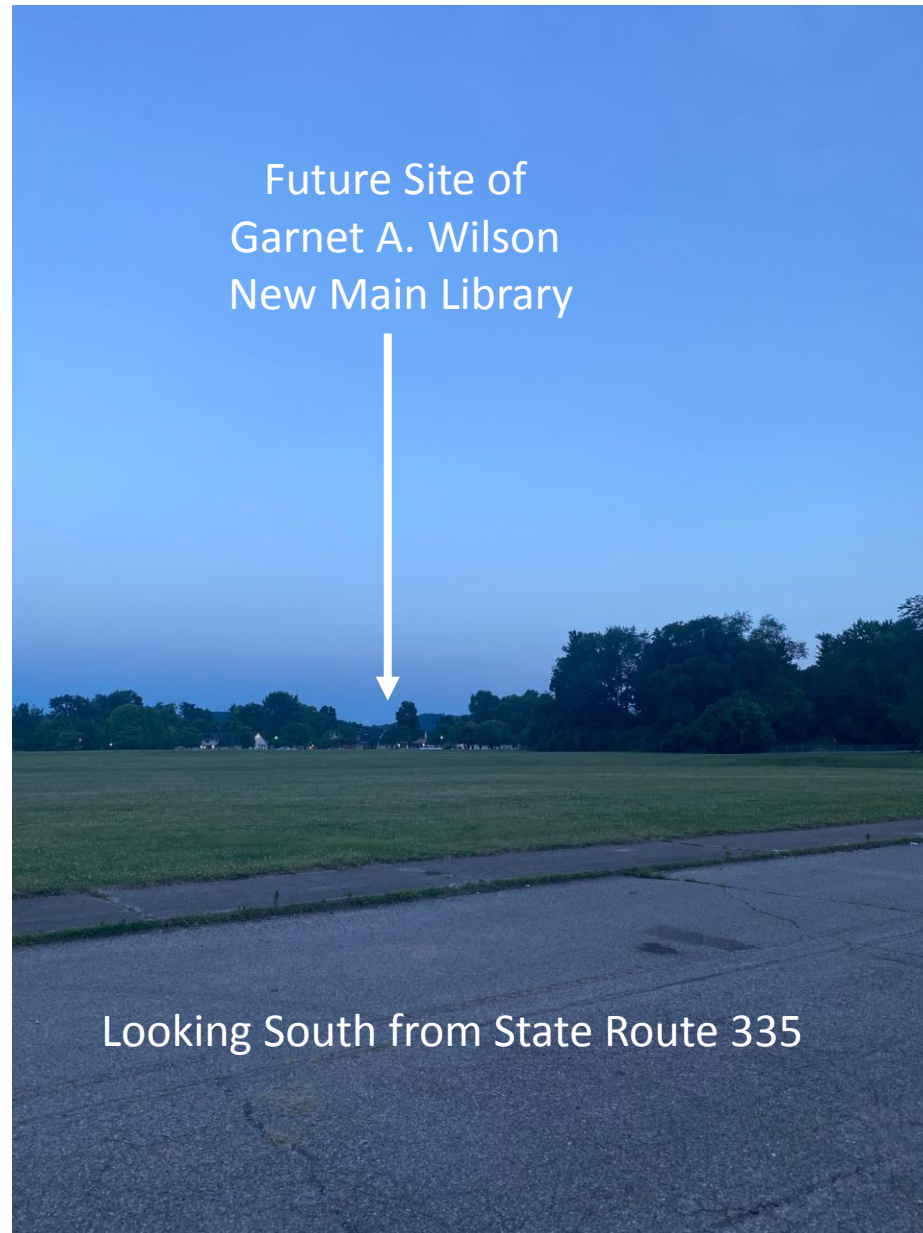
**NATIONAL  
ENDOWMENT  
FOR THE  
HUMANITIES**





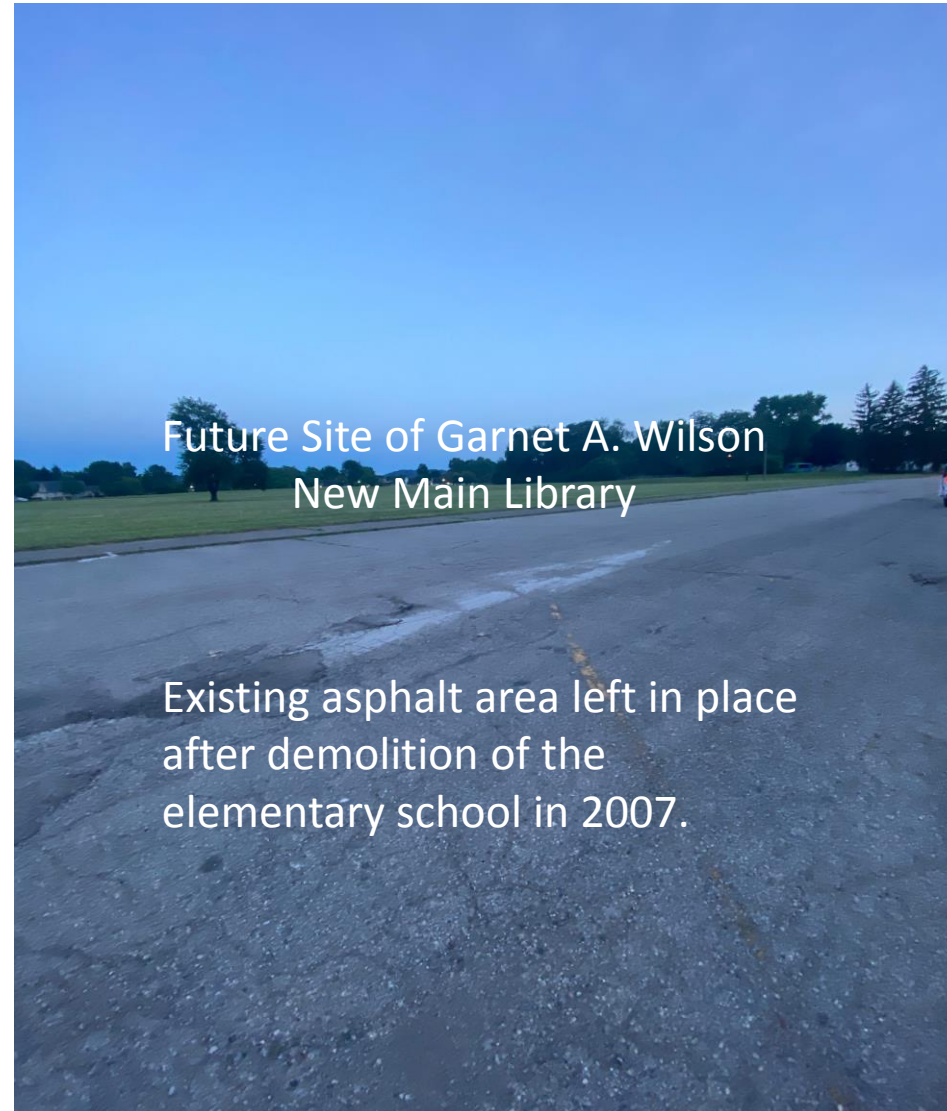
# Garnet A. Wilson New Main Library Waverly, Ohio

Garnet A. Wilson  
New Main Library  
Waverly, Ohio



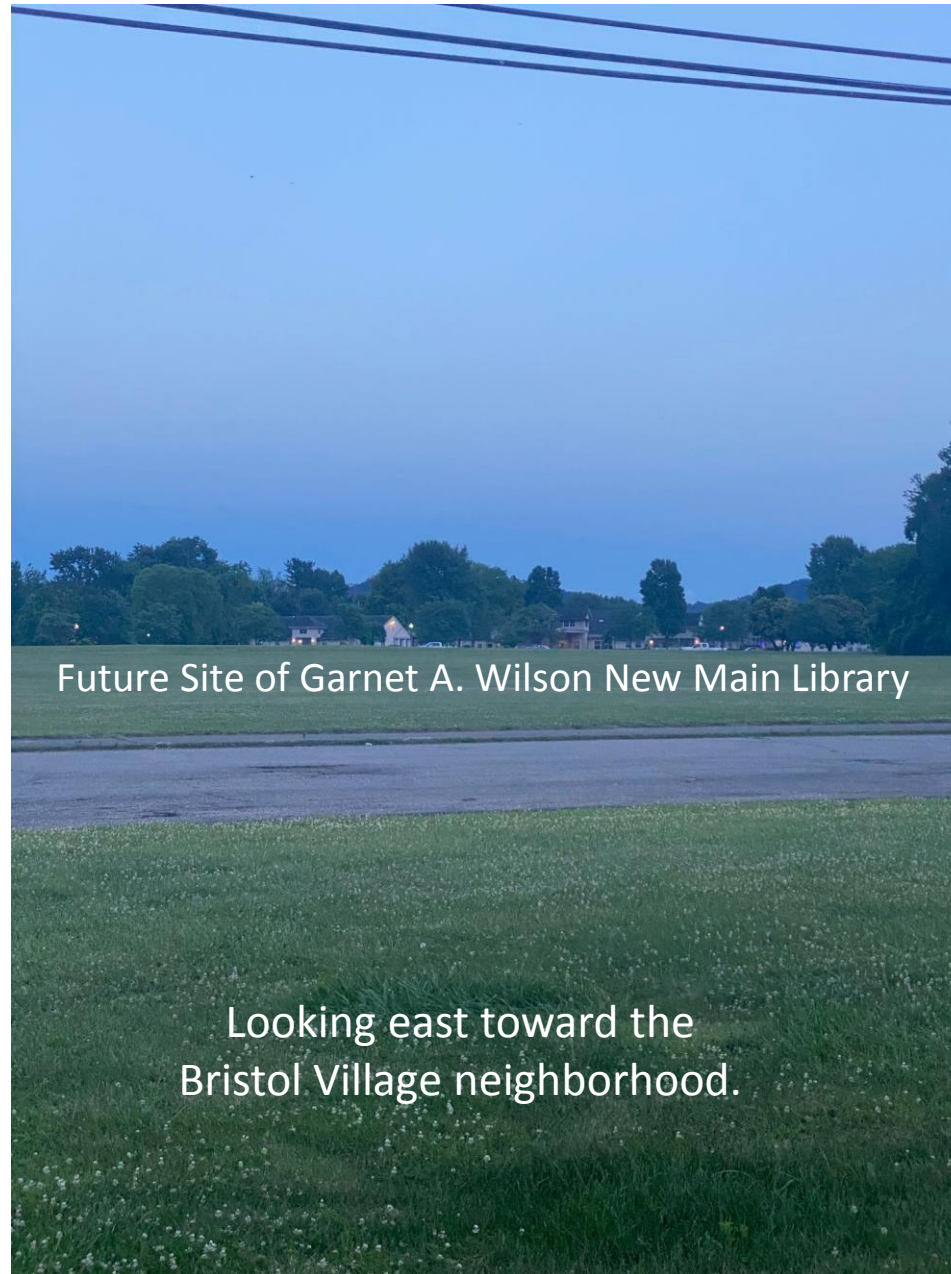
Looking South from State Route 335

Garnet A. Wilson  
New Main Library  
Waverly, Ohio



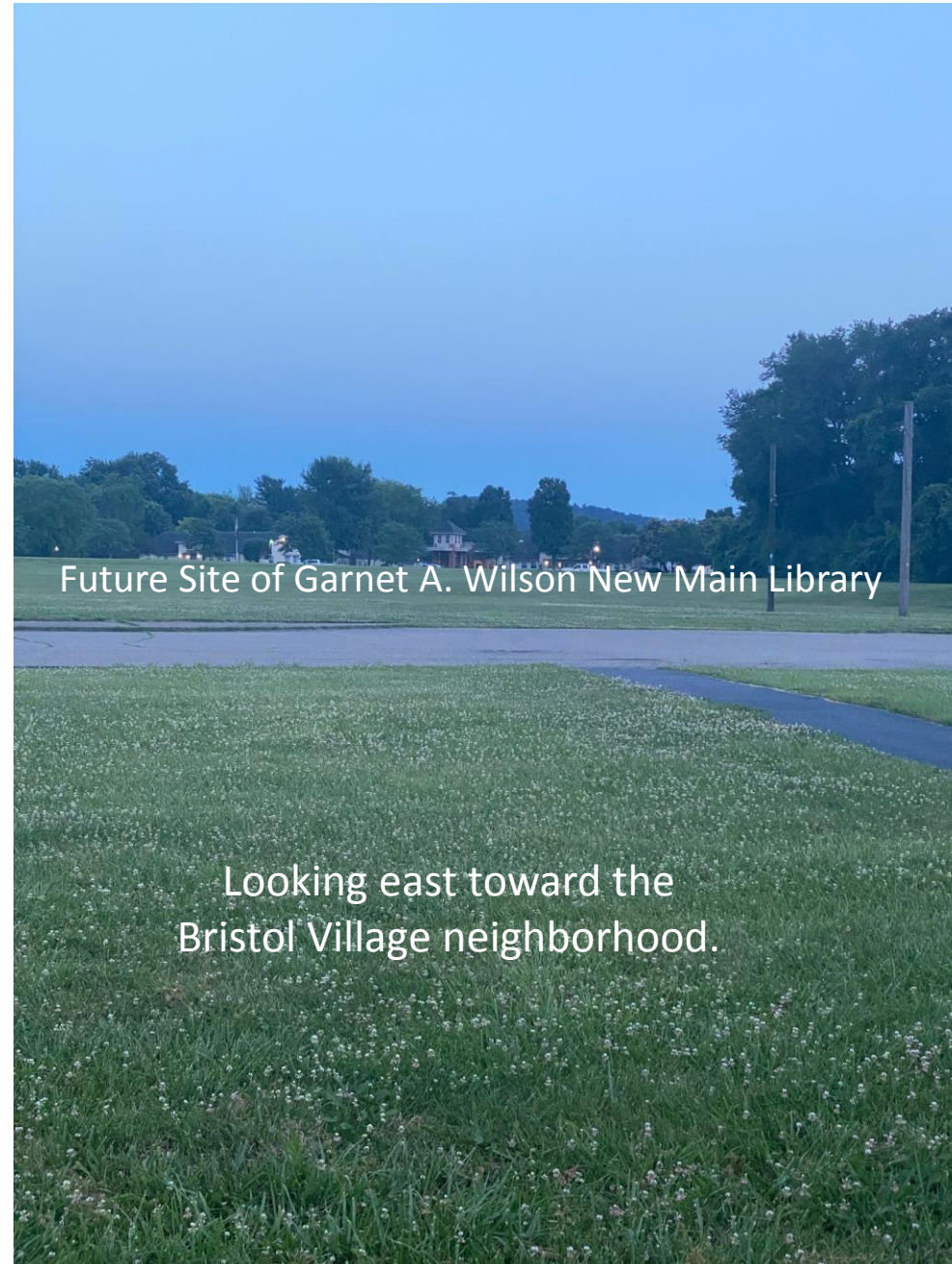


Garnet A. Wilson  
New Main Library  
Waverly, Ohio





Garnet A. Wilson  
New Main Library  
Waverly, Ohio



Future Site of Garnet A. Wilson New Main Library

Looking east toward the  
Bristol Village neighborhood.

Garnet A. Wilson  
New Main Library  
Waverly, Ohio



Looking west  
along the pedestrian/bicycle path



Garnet A. Wilson  
New Main Library  
Waverly, Ohio





August 6, 2021

In reply, please refer to:  
2021-PIK-52085

Jennifer Chandler  
Jenergy Consulting on behalf of  
Garnet A. Wilson Public Library  
105 West Street, P.O. Box 215  
Piketon, Ohio 45661

RE: National Endowment for the Arts – Garnet A. Wilson Public Library of Pike County  
State Route 335, Waverly, Pike County, Ohio

Dear Ms. Chandler:

This letter is in response to correspondence received on July 9, 2021. Our comments are made pursuant to Section 106 of the National Historic Preservation Act of 1966, as amended, and the associated regulations at 36 CFR Part 800.

Utilizing grant funding administered by the National Endowment for the Arts, the Garnet A. Wilson Public Library of Pike County (GAWPL) Board of Trustees proposes to construct a 19,000 square foot main library facility in Waverly, Ohio on State Route 335. The project location was previously used for an elementary school that was demolished approximately 14 years ago. The construction footprint of the new one-story building is planned to be 515 feet long and 66 feet wide. You have requested the comments of Ohio's State Historic Preservation Office regarding the potential effects of the proposed new construction on historic properties.

The subject property is not listed in the National Register of Historic Places or included in the Ohio Historic Inventory. Based on the information provided, it is our opinion that the subject property does not meet minimum criteria for inclusion in the National Register of Historic Places. Therefore, we concur that there will be no effect on historic properties as a result of the proposed project. No further coordination with this office is necessary, unless the project changes.

If you have any questions, please do not hesitate to contact me at [jwilliams@ohiohistory.org](mailto:jwilliams@ohiohistory.org).  
Thank you for your cooperation.

Sincerely,

A handwritten signature in blue ink that reads "Joy Williams".

Joy Williams, Project Reviews Manager  
Resource Protection and Review

*"Please be advised that this is a Section 106 decision. This review decision may not extend to other SHPO programs."*

RPR Serial No: 1089298



**OHIO HISTORIC PRESERVATION OFFICE:  
RESOURCE PROTECTION AND REVIEW**

**Section 106 Review - Project Summary Form**

**For projects requiring a license from the Federal Communications Commission, please use FCC Forms 620 or 621. DO NOT USE THIS FORM.**

**SECTION 1: GENERAL PROJECT INFORMATION**

All contact information provided must include the name, address and phone number of the person listed. Email addresses should also be included, if available. Please refer to the Instructions or contact an OHPO reviewer (<mailto:Section106@ohiohistory.org>) if you need help completing this Form. Unless otherwise requested, we will contact the person submitting this Form with questions or comments about this project.

Date: 06/28/2021

Name/Affiliation of person submitting form: Jennifer Chandler, Jenergy  
Consulting on behalf of the Garnet A. Wilson Public Library

Mailing Address: 105 West Street, PO Box 215, Piketon, Ohio 45661

Phone/Fax/Email: 740-708-1522

**A. Project Info:**

**1. This Form provides information about:**

New Project Submittal:  
YES

Additional information relating to previously submitted project:  
NO

OHPO/RPR Serial Number from previous submission:

**2. Project Name (if applicable):** Garnet A. Wilson Public Library of Pike County,  
Ohio New Main Library

**3. Internal tracking or reference number used by Federal Agency, consultant,  
and/or applicant to identify this project (if applicable):**

- B. Project Address or vicinity:  
State Route 335
- C. City/Township: Waverly
- D. County: Pike
- E. Federal Agency and Agency Contact. *If you do not know the federal agency involved in your project, please contact the party asking you to apply for Section 106 Review, not OHPO, for this information. HUD Entitlement Communities acting under delegated environmental review authority should list their own contact information.*  
Ann Piesen, National Endowment for the Humanities, apieson@neh.gov
- F. Type of Federal Assistance. *List all known federal sources of federal funding, approvals, and permits to avoid repeated reviews.*

National Endowment for the Humanities

- G. State Agency and Contact Person (if applicable):

N/A

- H. Type of State Assistance:

N/A

- I. Is this project being submitted at the direction of a state agency **solely** under Ohio Revised Code 149.53 or at the direction of a State Agency? *Answering yes to this question means that you are sure that no federal funding, permits or approvals will be used for any part of your project, and that you are seeking comments only under ORC 149.53.*

NO

- J. Public Involvement- Describe how the public has been/will be informed about this project and its potential to affect historic properties. Please summarize how they will have an opportunity to provide comments about any effects to historic properties. (This step is required for all projects under 36 CFR § 800.2):

The public has been informed of the proposed project since 2015, when a fundraising campaign was launched. Since then, the Garnet A Wilson Library has raised \$1.1M in donations from the community and received a \$300,000 grant award from the National Endowment for the Humanities. The project has an active Facebook page and an active webpage. Numerous press releases and news articles on the project have been issued. Comments on the project will be formally solicited during the public comment period required by the National Environmental Policy Act.

Please list other consulting parties that you have contacted/will contact about this project, such as Indian Tribes, Certified Local Governments, local officials, property owners, or preservation groups. (See 36 CFR § 800.2 for more information about involving other consulting parties). Please summarize how they will have an opportunity to provide comments:

Consulting parties that have been/will be informed through public meetings and events include:

- Village of Waverly
- Pike County Commissioners
- Pike County Chamber of Commerce
- Village of Piketon
- Village of Beaver
- Eastern Shawnee Tribe
- Absentee Shawnee Tribe

Comments on the project will be formally solicited during the public comment period required by the National Environmental Policy Act.

## **SECTION 2: PROJECT DESCRIPTION AND AREA OF POTENTIAL EFFECTS (APE)**

Provide a description of your project, its site, and geographical information. You will also describe your project's Area of Potential Effects (APE). Please refer to the Instructions or contact an OHPO reviewer if you need help with developing the APE or completing this form.

The Garnet A. Wilson Public Library of Pike County (GAWPL) Board of Trustees proposes to construct a 19,000 square foot Main Library facility in Waverly, Ohio, at a new location on State Route 335, and relocate the Main Library from the existing building at 207 N. Market Street- which dates back to the 1840s – to provide a more conducive space and atmosphere for education, entertainment, information, access to technology, and humanities programming.

The areas which will be affected by the proposed action are identified in the attached map. The project location was previously used for an elementary school. Approximately 14 years ago, the building was demolished and the site was graded. The proposed project location is now a vacant three-acre grass lot with direct access on State Route 335. The project location is surrounded by residential neighborhoods constructed in the 1950s, with access to municipal utilities, gas, electric and fiber. A public walking path connects the proposed project site to the community members who will benefit from the new main library. The site topography is relatively flat and there are a few trees on the perimeter that are not expected to be impacted by construction. A few small trees will be removed for site construction.

The construction footprint of the new one-story building is planned to be 515 feet long and 66 feet wide. The planned construction activities will include the removal of the existing asphalt parking lot that was left behind after the demolition of the school facility. The building foundation will be slab on grade with stem walls at 3 feet depth and spread footing with a partial basement area excavated to a depth of 8 feet. The installation of all utilities will be underground. Landscaping will include trees and shrubbery, as well as an outside patio area with pavers.

*For challenging projects, provide as much information as possible in all sections, and then check the box in Section 5.A. to ask OHPO to offer preliminary comments or make recommendations about how to proceed with your project consultation. This is recommended if your project involves effects to significant historic properties or if there may be challenging procedural issues related to your project. Please note that providing information to complete all Sections will still be required and that asking OHPO for preliminary comments may tend to delay completion of the review process for some projects.*

A. Does this project involve any Ground-Disturbing activity: YES

(If **Yes**, you must complete all of Section 2.A. If **No**, proceed directly to Section 2. B.)

1. General description of width, length and depth of proposed ground disturbing activity: The construction footprint of the new one-story building is planned to be 515 feet long and 66 feet wide. The planned construction activities will include the removal of the existing asphalt parking lot that was left behind after the demolition of the school facility.
2. Narrative description of previous land use and past ground disturbances, if known: The project location was previously used for an elementary school. Approximately 14 years ago, the building was demolished and the site was graded. The proposed project location is now a vacant three-acre grass lot with direct access on State Route 335.
3. Narrative description of current land use and conditions: The proposed project location is now a vacant three-acre grass lot with direct access on State Route 335. The project location is surrounded by residential neighborhoods constructed in the 1950s, with access to municipal utilities, gas, electric and fiber. The site topography is relatively flat and there are a few trees on the perimeter that are not expected to be impacted by construction. A few small trees will be removed for site construction.
4. Does the landowner know of any archaeological resources found on the property?  
NO If yes, please describe:

B. Submit the exact project site location on a USGS 7.5-minute topographic quadrangle map for all projects. Map sections, photocopies of map sections, and online versions of USGS maps are acceptable as long as the location is clearly marked. Show the project's Area of Potential Effects (APE). It should be clearly distinguished from other features shown on the map:

1. USGS Quad Map Name: 7.5' Waverly North Quadrangle
2. Township/City/Village Name: Pee Pee Township/Village of Waverly

C. Provide a street-level map indicating the location of the project site; road names must be identified and legible. Your map must show the exact location of the boundaries for the project site. Show the project's Area of Potential Effects (APE). It should be clearly distinguished from other features shown on the map: Attached

D. Provide a verbal description of the APE, including a discussion of how the APE will include areas with the potential for direct and indirect effects from the project. Explain the steps taken to identify the project's APE, and your justification for the specific boundaries chosen: The APE includes the building footprint, parking area, three-acre lot, and vehicle



and pedestrian access to the proposed new library.

Direct impacts of building construction and parking area construction were identified when the site plan was created. The construction footprint is 515 feet long and 66 feet wide.

The indirect effects were determined by reviewing how individuals would access the proposed new library. Most individuals will access the new Library by car or public transit using State Route 335 and some will access the new Library by walking or biking along the pedestrian/bike path that passes adjacent to the proposed new Library location. Both State Route 335 and the pedestrian/bike path will have an increase in traffic. There is no increase in the feeder roads to State Route 335 because the feeder roads also access US Route 23, where the current library is located. Therefore, the Area of Potential Effect is limited to the parcel, State Route 335 and the pedestrian/bicycle path.

- E. Provide a detailed description of the project. This is a critical part of your submission. Your description should be prepared for a cold reader who may not be an expert in this type of project. The information provided must help support your analysis of effects to historic properties, not other types of project impacts. Do not simply include copies of environmental documents or other types of specialized project reports. If there are multiple project alternatives, you should include information about all alternatives that are still under active consideration:

The Garnet A. Wilson Public Library of Pike County (GAWPL) Board of Trustees proposes to construct a 19,000 square foot Main Library facility in Waverly, Ohio, at a new location on State Route 335, and relocate the Main Library from the existing building at 207 N. Market Street- which dates back to the 1840s – to provide a more conducive space and atmosphere for education, entertainment, information, access to technology, and humanities programming.

The project location was previously used for an elementary school. Approximately 14 years ago, the building was demolished and the site was graded. The proposed project location is now a vacant three-acre grass lot with direct access on State Route 335. The project location is surrounded by residential neighborhoods constructed in the 1950s, with access to municipal utilities, gas, electric and fiber. A public walking path connects the proposed project site to the community members who will benefit from the new main library. The site topography is relatively flat and there are a few trees on the perimeter that are not expected to be impacted by construction. A few small trees will be removed for site construction.

The construction footprint of the new one-story building is planned to be 515 feet long and 66 feet wide. The planned construction activities will include the removal of the existing asphalt parking lot that was left behind after the demolition of the school facility. The building foundation will be slab on grade with stem walls at 3 feet depth and spread footing with a partial basement area excavated to a depth of 8 feet. The installation of all utilities will be underground. Landscaping will include trees and shrubbery, as well as an outside patio area with pavers.

A new main library building will meet the growing needs of the community to access the library's services and programming by providing a larger and more modern facility in a prominent, visible location with improved access and parking for Americans with Disabilities. The new facility will include a large children's area; a central stage for readings and other performances; separate areas for young adults, videos and graphic novels; individual and group study rooms; a genealogy room; adequate parking to accommodate Americans with Disabilities; outdoor space; and two community meeting rooms.

### **SECTION 3: IDENTIFICATION OF HISTORIC PROPERTIES**

Describe whether there are historic properties located within your project APE. To make that determination, use information generated from your own Background Research and Field Survey. Then choose one of the following options to report your findings. Please refer to the Instructions and/or contact an OHPO reviewer if you are unsure about how to identify historic properties for your project.

*If you read the Instructions and you're still confused as to which reporting option best fits your project, or you are not sure if your project needs a survey, you may choose to skip this section, but provide as much supporting documentation as possible in all other Sections, then check the box in Section 5.A. to request preliminary comments from OHPO. After reviewing the information provided, OHPO will then offer comments as to which reporting option is best suited to document historic properties for your project. Please note that providing information to complete this Section will still be required and that asking OHPO for preliminary comments may tend to delay completion of the review process for some projects.*

#### **Recording the Results of Background Research and Field Survey:**

- A. **Summary of discussions and/or consultation with OHPO** about this project that demonstrates how the Agency Official and OHPO have agreed that no Field Survey was necessary for this project (typically due to extreme ground disturbance or other special circumstances). Please **attach copies** of emails/correspondence that document this agreement. You must explain how the project's potential to affect both archaeological and historic resources were considered.
- B. **A table that includes the minimum information** listed in the OHPO Section 106 Documentation Table (which is generally equivalent to the information found on an inventory form). This information must be printed and mailed with the Project Summary Form. To provide sufficient information to complete this Section, you must also include summary observations from your field survey, background research and eligibility determinations for each property that was evaluated in the project APE.
- C. **OHI (Ohio Historic Inventory) or OAI (Ohio Archaeological Inventory) forms-** New or updated inventory forms may be prepared using the OHI pdf form with data population capabilities, the Internet IForm, or typed on archival quality inventory forms. To provide sufficient information to complete this Section, you must include summary observations from your field survey and background research. You must also include eligibility determinations for each property that was evaluated in the project APE
- D. **A historic or archaeological survey report** prepared by a qualified consultant that meets professional standards. The survey report should meet the Secretary of the Interior's Standards and Guidelines for Identification and OHPO Archaeological Guidelines. You may also include new inventory forms with your survey, or update previous inventory forms. To complete this section, your survey report must include summary observations from your field survey, background research and eligibility determinations for each property that was evaluated within the APE.
- E. **Project Findings.** Based on the conclusions you reached in completing Section 3, please choose one finding for your project. There are (mark one):

No Historic Properties Present in the APE:

#### **SECTION 4: SUPPORTING DOCUMENTATION**

This information must be provided for all projects.

- A. Photographs must be keyed to a street-level map, and should be included as attachments to this application. Please label all forms, tables and CDs with the date of your submission and project name, as identified in Section 1. You must present enough documentation to clearly show existing conditions at your project site and convey details about the buildings, structures or sites that are described in your submission. Faxed or photocopied photographs are not acceptable. See Instructions for more info about photo submissions or 36 CFR § 800.11 for federal documentation standards.
  - 1. Provide photos of the entire project site and take photos to/from historic properties from/towards your project site to support your determination of effect in Section 5.
  - 2. Provide current photos of all buildings/structures/sites described.
- B. Project plan, specifications, site drawings and any other media presentation that conveys detailed information about your project and its potential to affect historic properties.
- C. Copies or summaries of any comments provided by consulting parties or the public.

#### **SECTION 5: DETERMINATION OF EFFECT**

- A. **Request Preliminary Comments.** For challenging projects, provide as much information as possible in previous sections and ask OHPO to offer preliminary comments or make recommendations about how to proceed with your project consultation. This is recommended if your project involves effects to significant historic properties, if the public has concerns about your project's potential to affect historic properties, or if there may be challenging procedural issues related to your project. Please be aware that providing information in all Sections will still be required and that asking OHPO for preliminary comments may tend to delay completion of the review process for some projects.
  - 1. We request preliminary comments from OHPO about this project:  
YES
  - 2. Please specify as clearly as possible the particular issues that you would like OHPO to examine for your project (for example- help with developing an APE, addressing the concerns of consulting parties, survey methodology, etc.): Does this project need a field survey?
- B. **Determination of Effect.** If you believe that you have gathered enough information to conclude the Section 106 process, you may be ready to make a determination of effect and ask OHPO for concurrence, while considering public comments. Please select and mark one of the following determinations, then explain the basis for your decision on an attached sheet of paper:

**No historic properties will be affected** based on 36 CFR § 800.4(d) (1).  
Please explain how you made this determination:

The proposed project will be constructed on a three-acre parcel of land that was previously used by Waverly City Schools as an elementary school. The school and all ancillary facilities were razed and disposed 14 years ago. The site has been graded and is currently a flat, vacant parcel.

**No Adverse Effect** [36 CFR § 800.5(b)] on historic properties. This finding cannot be used if there are no historic properties present in your project APE. Please explain why the Criteria of Adverse Effect, [36 CFR Part 800.5(a) (1)], were found not to be applicable for your project:

**Adverse Effect** [36 CFR § 800.5(d) (2)] on historic properties. Please explain why the criteria of adverse effect, [36 CFR Part 800.5(a) (1)], were found to be applicable to your project. You may also include an explanation of how these adverse effects might be avoided, reduced or mitigated:

*Please print and mail completed form and supporting documentation to:*

*State Historic Preservation Office  
Resource Protection and Review Department  
800 E. 17<sup>th</sup> Avenue  
Columbus, OH 43211-2474*

## **Garnet A. Wilson Public Library New Main Library**

### **Project Overview**

The Garnet A. Wilson Public Library of Pike County (GAWPL) Board of Trustees respectfully requests a \$300,000 Infrastructure and Capacity Building Challenge grant to support the construction of a 19,000 square foot Main Library facility in Waverly to replace the existing building. It will be twice the size of the current building (which dates back to the 1840s) and will provide a more conducive space and atmosphere for providing more of the humanities programming that the community desires.

The Pike County Free Public Library was founded in 1939 and has met the educational, cultural and entertainment needs of area citizens for 80 years. In 1985, it moved to its current home, a former livery stable and chicken hatchery, as well as a feed and grain store, through the generosity of local businessman, J.B. Wilson. Not only have we outgrown our location, but the current building is plagued with time-consistent wear, including a leaking roof and constant humidity.

In efforts to better serve the growing needs of county residents, the library has opened three branches at the western and eastern parts of the county, as well as in the village of Piketon. We are part of a sharing consortium with approximately 100 other public libraries in the state, which also helps us meet the educational and recreational needs of the residents.

It is the mission of the library to Educate. Inspire. Enjoy. The GAWPL is a resource which indirectly benefits everyone in our community. The library provides education, entertainment, information and access to technology for studying, applying for jobs or benefits,

filing taxes, and seeking housing. In addition, as online educational opportunities grow, so does the role of public libraries in distance learning, especially for adult learners. The availability of technology for both classes and research is essential, particularly in such an economically challenged county.

### **Humanities Significance and Audience**

As a public library in a rural area, it is our responsibility to provide humanities programming for our community to the area. In larger cities, there are far more opportunities for experiencing the humanities. In rural areas, it is often the public library that provides the opportunity.

The library has collaborated with the Ohio Humanities Council (OHC) and universities to bring quality and strong humanities programming. We have also hosted speakers from the OHC Speaker's Bureau, including Cathy Nelson (*History of the Underground Railroad*), Linda Mizejewski (*The Woman Detective in Popular Culture*), a program on Ohio's German Heritage, and Sandra Henson (*Women's History Alive: Kate's Pants*). We also offered the program *Give 'Em Hell, Harry! The Life of Harry S. Truman*, presented by Wheatfield Theatre. These were some of our most popular programs, averaging approximately 50 attendees per event, with some having to park multiple blocks away to attend. Those who attended lingered to speak with the presenters, and expressed their gratitude to the library for hosting the event, as well to the presenters for coming to our small town to share their insights and knowledge about their particular areas of expertise. With the help of such scholars, the library is able to offer programming that challenges and stimulates the intelligence and interest of those who attend.

In addition to speakers from the OHC, we offered various author talks, including local authors Teresa Slack and Charles Lux, as well as more widely known authors such as Maryanne Raphael (*What Mother Teresa Taught Me*), Dr. Asma Mobin-Uddin (*My Name is Bilal*), Chris Woodyard (*Haunted Ohio* series), Paul Gaus (Amish fiction), and Donald Ray Polluck (*Knockemstiff, The Devil All the Time*). The library has offered additional humanities programming, including traditional Appalachian music and stories (Musician Russ Childers), music programs teaching kids about creativity and the power of improvisation (Musician Dave Hepler), programs about the area's covered bridges, the history of Pike County, the history of Serpent Mound, collaborations with the OSU Extension Office and the local Genealogy Society, and programs presented by professors from Bowling Green State University and Shawnee State University.

The library hosts a variety of activities including multiple book clubs for different ages on a variety of subjects, authors for readings, book signings and presentations, food preparation and nutrition programs, craft clubs, musical performances and concerts, holiday events, and the USDA summer food program for children.

The GAWPL offers programming for all ages, but especially the children, to encourage reading and literacy. We host book clubs, story times for preschool and toddlers, and host a Summer Reading Program in coordination with the State Library of Ohio every year for children through adult. Each summer, hundreds of children and juveniles participate in our reading program. In 2014, the main branch library (Waverly) story time attendance was 166, rising to nearly 1,418 in 2019. In 2014, summer reading program and story time attendance was approximately 470. In 2019, that number had risen to 3,807. With such expanding participation,

space is quickly dissipating. We need more space to accommodate the growing interest in our services and opportunities.

Currently, we have one meeting room in the basement. It is the community room space, and is therefore shared with local organizations that need a place to meet, with the children's department for story times and programs, and with tables and chairs and other large items that will not fit in the small storage room. The meeting room is not easily accessible. Our new building will have a larger community meeting space and will be located on the main, central floor. The new meeting room will be 1,425 square feet, adding a considerable amount to the usable space of the 944 square feet in our current meeting room. In our current building, approximately 50 program attendees fills the meeting room to capacity. The new facility will have a larger room and we would be able to host at least 25% more people for programs.

The new facility will be in a more prominent location, on a large lot, rather than in the middle of town on a side street with limited parking. It will house a larger meeting room and a larger parking area, which will allow us to expand humanities programs, and the extra space for the collection will also allow us to keep more humanities materials on hand.

Coordinating with our summer activities, the library collaborates with the local Community Action Committee and Senior Center, and the USDA, to provide free lunches Monday through Friday at all branches for children 1-18. The larger meeting room would allow for more children to participate in this much needed program as well.

The new Waverly Branch of the GAWPL is an excellent prospect to hold additional, future humanities programming. 58% of the county's 28,709 residents are registered users of the library. According to the most recent state library report, annual attendance at the library was



235,508. Library services also included 8,316 Internet sessions and 160,000 Wi-Fi sessions. The library hosted 45 programs for adults (total attendance 873), 83 programs for children and young adults (total attendance 2,291), 16 visits from classes (total attendance 359) and 85 meeting room uses by community groups.

An analysis of the collection by subject indicates that 55.57% of the entire collection at the Waverly library is devoted to humanities materials. Humanities-related titles consist of Dewey Decimal Call ranges for philosophy (100's), religion (200's), culture & anthropology (300-309), Jurisprudence (320-329), customs & folklore (390's), language (400's), art history (700-709, arts & performing arts (720-792), literature (800's), and history & biography (900's), including the genealogy materials in our local Pike County Room. A new and larger location would allow us to build upon the collection, as well as do more programming related to the humanities, tying the collection and the programs together.

Waverly's population is 4,256, with a median age of 47.9 years old. The grant's target audience will be the residents of Waverly and the surrounding rural region, including the residents of the neighboring Bristol Village retirement center (which has over 400 independent homes as well as an apartment complex), children from the Waverly city schools, the Pike Christian Academy, multiple homeschooled children, and hundreds of students attending nearby Ohio University (Chillicothe) and Shawnee State University. The community also has a local hospital, two local urgent care facilities and a government gaseous diffusion facility hosting multiple contractors.

The new facility will offer a large children's area, separate areas for young adults, videos and graphic novels, a genealogy room, two public meeting rooms, a central stage for readings

and other performances, individual and group study rooms, a partial basement for storage, and many other amenities and advantages. In addition, the new building will have ample public parking spaces on flat ground, which will solve the current problem of having only twelve parking spots inconveniently located on a slight incline. Only one of these spots is adequate to be a reserved handicapped space.

Libraries are the heart of modern public humanities. They are where many people are most comfortable asking questions and seeking recreation, information and knowledge, educating themselves and broadening their awareness and insight. Because Pike County has no cultural center, no bookstore, no art museum, no community band or chorus or performing arts groups, the public library is the center for humanities opportunities in our rural, Appalachian community. Having a larger meeting room and a center stage for performances, as well as the necessary parking for hosting such large crowds, will allow us to provide additional humanities programming. We can more often utilize the Speaker's Bureau with the Ohio Humanities Council, as well as coordinate with the neighboring Bristol Village Retirement Center and their Enrichment Hours to bring additional quality humanities programming to the area.

The 250<sup>th</sup> anniversary of America's Independence is approaching and to celebrate such a momentous occasion in American history, the library will coordinate with the local Joseph Spencer Chapter of the Daughters of the American Revolution and local historian Jim Henry to explore programming that examines the stories and contributions of our region in our nation's history, as well as the impact of the events of 1776. The library would dedicate that entire year to specialized programming and events related to American History and commemorations of the 250<sup>th</sup> anniversary of American Independence. Scholars from Ohio Humanities Council Speaker's Bureau, local professors and hobbyists will be scheduled to enlighten the residents of our

community about the impact of the events 250 years ago, and how those events have brought us to where we are today. We can also partner with the schools for special celebration events geared towards children.

### **Personnel and Project Plans**

The library has purchased and secured a 3 acre site for the building of the new facility, adjacent to the Bristol Village Retirement Center. The site will provide a grassy area that can be used by the children's department to allow the story time, Purposeful Play group, and Summer Reading Program participants an outdoor place to play and enjoy programming.

Marsh Architects, the firm that designed the building, estimates the total cost of the building will be \$3,000,000. Some expenditures will be professional fees (\$146,994), project coordination, bond and insurance (\$39,900), and general construction costs (\$2,746,200). **The project will comply with the requirements of the Davis-Bacon Act, the Americans with Disabilities Act, and HEPA.**

Our current Library Director is Natosha Massie. Ms. Massie was hired at the Garnet A. Wilson Public Library of Pike County as the Executive Director in 2019. She is eager to see the library through the planning, fundraising and construction phases of the project, and serve the library community in the most efficient and effective manner possible.

Pike County Library Foundation board member, Tom Adkins, former Director of the GAWPL, will prove invaluable to our project. Mr. Adkins had been with the library for 23 years. He had secured funding for, and overseen the construction of three new branches in the county.

Working along with the Director and the Pike County Library Foundation Board members on project fundraising will be Capital Campaign Manager and Extension Services Coordinator, Jennifer Wright.

Jennifer Wright has written successful grant applications for the Library Services & Technology Act grant, the Bill & Melinda Gates Foundation, the We the People Bookshelf grant, and the Walmart Community Fund. She also initiated and organized the annual Read for the Gold, 5K Run/3K Walk Fundraiser, which has been a community favorite for many years. She will lead the capital campaign and NEH Challenge Grant development strategy and coordinate all donor contact. She will also work closely with the Director and the Board of Trustees for the library and the foundation throughout the campaign and seek major gifts and/or grants from corporations, foundations, organizations, and individuals.

The staff strategy for securing funding will consist of requesting state funds, seeking grants through various foundations and community funds, crowd funding, utilizing fundraising sources such as The Fundly Team and Charity HowTo, networking with local business contacts in the community and soliciting donations from individuals, businesses, financial institutions, and local government contractors. We will also orchestrate creative library fundraisers, such as the carnival fundraiser and the 5K run/3K walk.

## **Evaluation**

**Quantitative measurement** of the impact of the new building will be achieved by comparing usage statistics, such as circulation, computer usage and more specifically, program attendance, from before and after completion of the project.

The **Qualitative impact** of the new building will be measured partly by the Project Outcome Toolkit, a software program from the Public Library Association. The Project Outcome toolkit provides libraries with patron surveys, a survey management tool to collect outcomes, custom reports and interactive data dashboards for analyzing the data, and resources to help move libraries from implementing surveys to taking action using the results.

For each program related to humanities, we will count the number of attendees as well as get feedback from them in the form of a brief written survey. We will also personally speak with attendees to gather their opinion of the program, what they learned from it, if the information was beneficial, what other humanities-based programs they would be interested in attending and what materials would they be interested seeing in our collection.

### **Fundraising and Financial Capacity**

The GAWPL has an annual operating income of \$1,374,000. Members of the community are eager to support the library and the project. Despite the economic disadvantages of the county, residents passed a 1 mil operating levy in 2009, which generates \$300,000 for the library. The levy was renewed for 10 years in 2013, accounting for 30% of the operating funds of the library.

The library has secured \$693,087, of which \$24,000 can be applied towards matching funds. In addition, we have \$367,371 in outstanding pledges, for a total of \$1,060,458 in donations from community and business support. We have a commitment from the First National Bank that their \$250,000 pledge will be paid in full during the grant timeline. A letter of support and commitment is included in the appendix.

Other matching funds will likely include income from the library's next six annual fundraisers and smaller fundraisers (\$50,000), potential funding from the Ohio Valley Regional Development Commission (up to \$250,000), continual donations from the Chillicothe Ross Community Foundation, additional potential donations from the Columbus Foundation, the Scioto Foundation, the Appalachian Foundation, the State Farm Neighborhood Assist grant (\$25,000), the Peoples Bank Foundation (\$25,000) and additional grants from contractors at the gaseous diffusion plant, including Mid-America Conversion Services, LLC, VNS Federal Services, Fluor-BWXT Portsmouth LLC (\$25,000) and Portsmouth Mission Alliance.

The library has also established the Pike County Library Foundation, securing 501 (C) (3) status, which enables us to apply for many grants that we previously were not qualified to get.

Additional area residents have also pledged their support. The First National Bank has pledged \$250,000 and has challenged other area financial institutions, such as Ohio Valley Bank, Atomic Credit Union, US Bank, Peoples Bank and Fifth Third Bank to financially support the new library as well.

With its proven track record for fundraising and completion of high quality library programming, and construction of improved library facilities and branches, the GAWPL is well equipped to secure the necessary matching 3:1 ratio required by the Challenge Grant. Support letters are attached from the Executive Director of the Ohio Humanities Council, the Executive Director of the Community Action Committee of Pike County, the Executive Director of the Pike County Chamber of Commerce, a Pike County Commissioner, member of the Pike Library Foundation Board, the CEO of the First National Bank, the Children's librarian, and the President of the Waverly City Schools Board of Trustees.

## **Garnet A. Wilson Public Library Work Plan**

### **Facility Information**

The Garnet A. Wilson Public Library of Pike County New Main Library will be built on an already secured three-acre site. The site is the location of a former school that was demolished nearly 14 years ago, and is currently a vacant grass lot.

The location of the new building will be next to a retirement village and surrounded by residential neighborhoods in the town of Waverly, located in Pee Pee Township. The construction is all 1950s or later. The property has no historic significance of which we are aware. The ground that will be disturbed is approximately 515' long, approximately 66' wide, and basement depth.

There are two small trees in the center of the site, and few trees may encroach at the edges. Minimal clearing of vegetation is anticipated.

The site has topography which has some high points and depressions approximately 4-6 feet in variation, but overall the site is relatively flat. The only item currently known for demolition is an existing asphalt driveway which will be removed or replaced, or integrated with the new parking lot at the front of the site. Municipal water and sewer are available at the street. Gas, electric and data services are also available. All utilities will be placed in underground trenches running to the new building. Grading will be done around the site to ensure proper water drainage and retention. Retention of storm water will be performed, most likely with a retention pond or multiple bio-swales as required by the storm water jurisdiction.

The building foundation will be slab-on-grad, with stem walls at 3' depth and spread footing with a partial basement area, comprised of approximately 12% of the building footprint, excavated to 8' depth. The building will be single story above grade, using typical construction activities, practices and materials. New landscaping will be part of the project including trees and shrubbery. The project will also include an outside patio or garden area that may include pavers.

Portions of the site may remain undisturbed as construction operations and proper grading practices permit. These descriptions are from the architect's observations and allow for typical surrounding conditions. Geotechnical soils reports and detailed surveys have not yet been performed for the project, so these accounts may vary somewhat once detailed information is obtained and the design is finalized.

### **Current Status of the Project**

The facility has been designed by Marsh Architects, located in Columbus, Ohio. An estimated timeline of the project has been included. Particular segments of the project are completed, such as the purchase of the property, the selection of the architect, the schematic designs of the buildings, renderings of the new facility and computer animation of the project. The library has been sharing the project and it's imperativeness with the community and with potential donors.

### **Fundraising Plans**

In addition to the land for the facility being secured, fundraising has begun. Many local businesses, organizations and individuals have donated to this worthy project, totaling \$1,060,458.09 in gifts and pledges, some of which can be utilized for the grant match. Grant applications have been sent to Fluor Corporation, the People's Bank Foundation and soon, the Ford Foundation, in hopes of securing additional support. Our First National Bank of Waverly has committed \$250,000 to the project, and has challenged other local financial institutions to contribute in such a significant manner.

Funding opportunities are continually being explored and researched. Library staff is extremely excited about the project and take it upon themselves to create and administer fundraisers. The library is also very active in local events, such as the Jingle Bell parade and craft fair, school job fairs, the Dogwood Festival and Oktoberfest, to continue being a visible presence in the community.



### **Anticipated Start and Finish Dates**

If awarded the Challenge Grant, it is the goal of the library to begin construction by September 2021. A timeline of the project from the architect has been included. The design and renderings of the facility have already been done, and time is allotted for development, construction, environmental and historic reviews, inclement weather, and other complexities that may arise. We are hopeful that the project would be completely finished by year three. Specific dates for phases of the construction have not been secured.



# MARSH ARCHITECTS

Founder, Dan H. Marsh (1950-2011)

P.O. Box 340037  
Columbus, Ohio 43234  
Roland@MarshArchitects.com

Columbus Phone: 614-764-1996  
Chillicothe Phone: 740-773-1796  
Cell Phone: 614-578-4014

## Garnet A. Wilson Public Library of Pike County

### Project Timeline (durations are approximate)



#### Design

- |  |           |
|--|-----------|
| • Schematic Design, Renderings, Computer Animation         | Completed |
| • Design Development Phase                                 | 2 months  |
| • Construction Documents Phase                             | 2 months  |
| • Approvals Phase (Building Department Plan Approvals)     | 1 month   |
| • Bidding Phase  | 1 month   |
| (Bidding and Approvals may overlap but is not recommended) |           |

Total 6 months

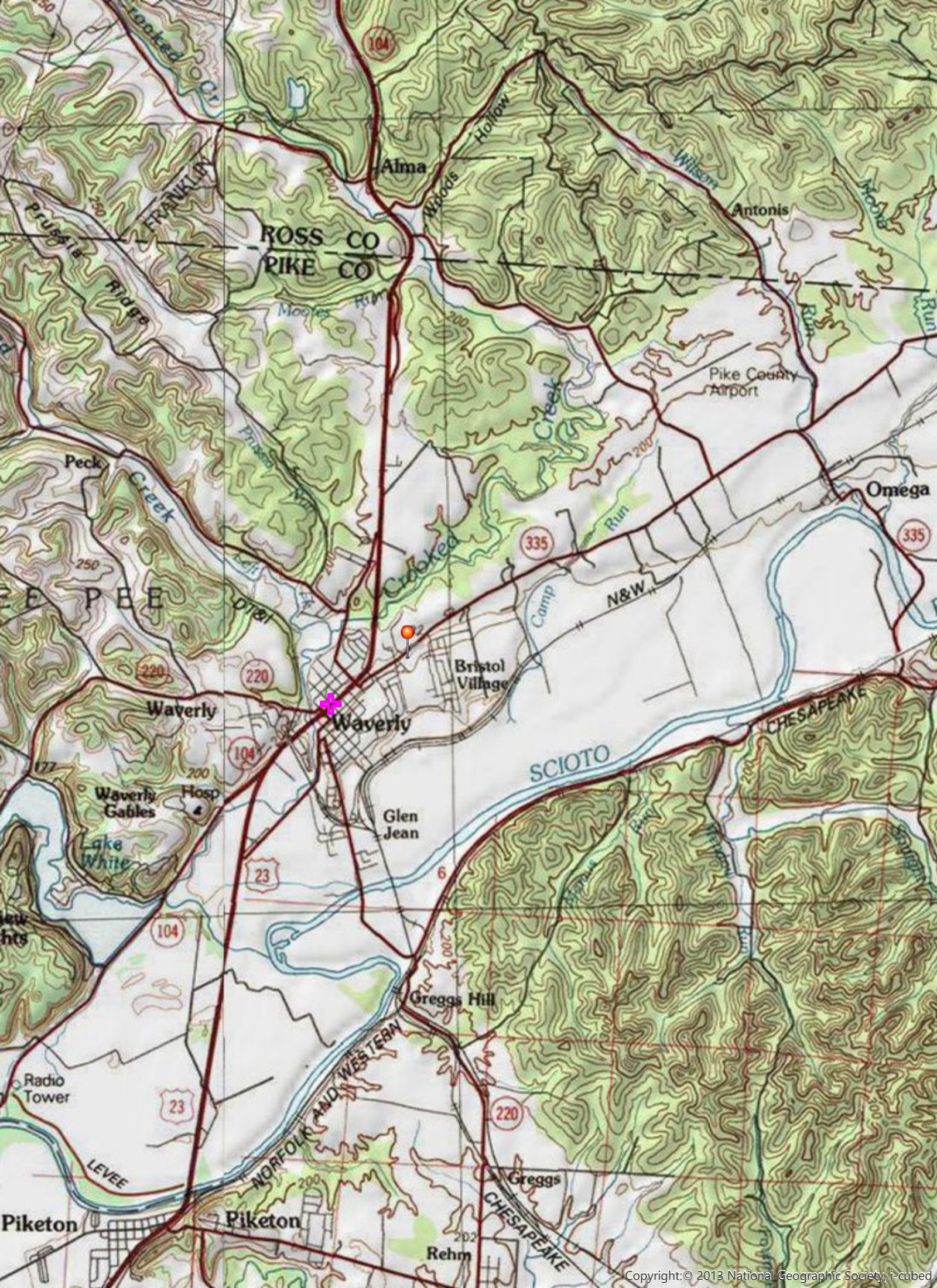
#### Construction

(some items may overlap)

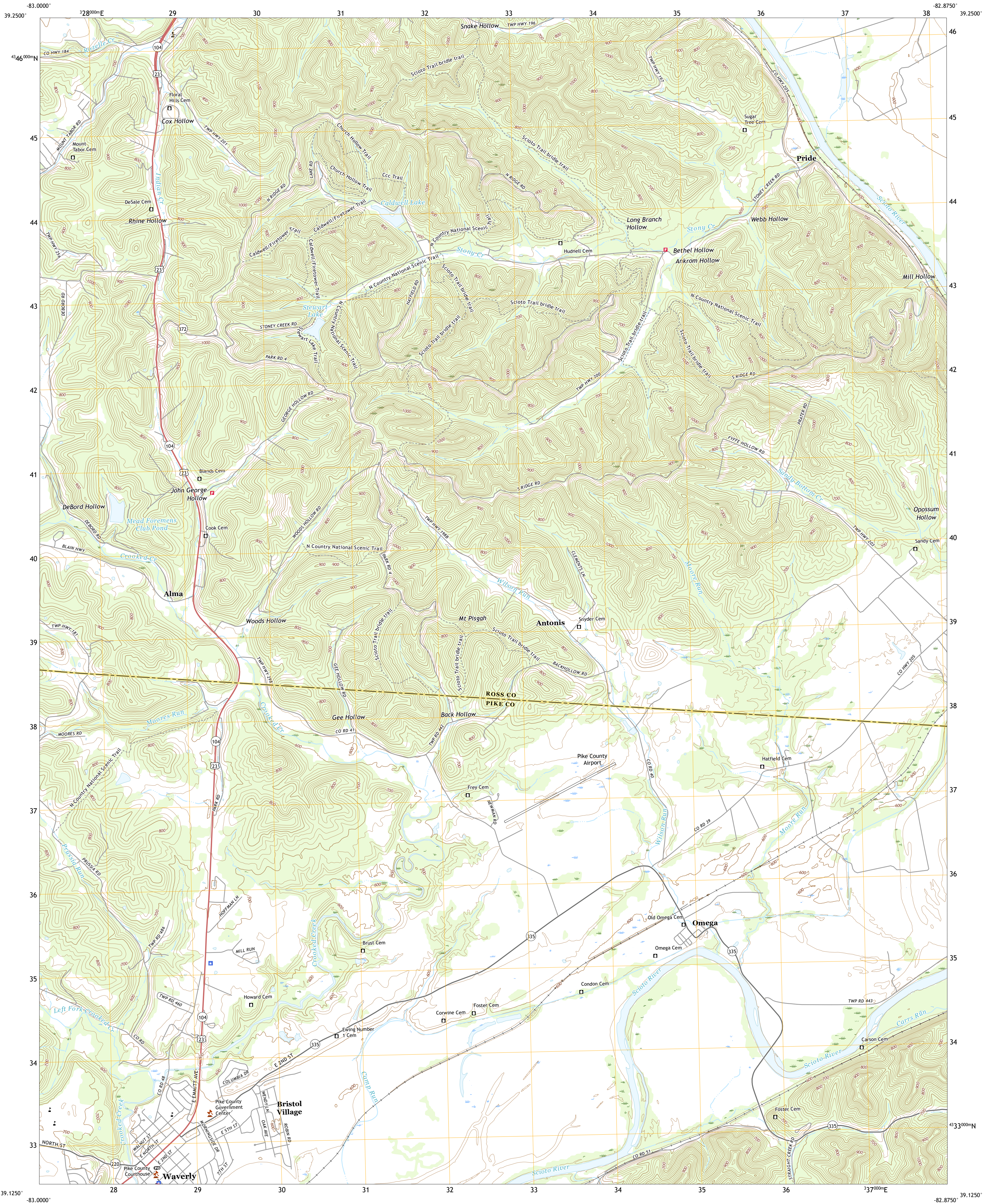
- |   |          |
|---|----------|
| • Site Clearing, Rough Grading, Underground Utilities, Building Staking and Building Pad Compaction/Preparation | 2 Months |
| • Foundations – Footings, Foundation Walls, Piers, Under Slab Utilities, Floor Slabs                            | 2 Months |
| • Framing and Building Superstructure (Under Roof)  | 3 Months |
| • Exterior Doors & Windows  | 1 Month  |
| • Rough Mechanical, Electrical and Plumbing, Exterior Finishes  | 2 Months |
| • Drywall or Rough Interior Finishes  | 1 Month  |
| • Interior Finishes, Trim, Doors & Hardware, Specialties, Painting  | 2 Months |
| • Site Work – Paving, Sidewalks, Curbs  | 1 Month  |
| • Punch Out   | 2 Weeks  |
| • Interior Furnishings and Landscaping  | 2 Weeks  |

Total 15 Months





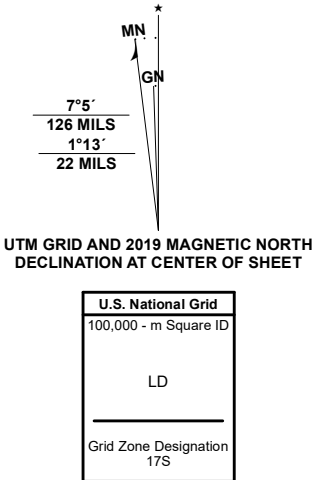




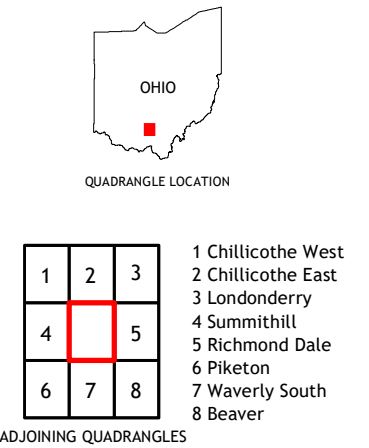
Produced by the United States Geological Survey

North American Datum of 1983 (NAD83)  
World Geodetic System of 1984 (WGS84) - Projection and  
1 000-meter grid/Universal Transverse Mercator, Zone 17S  
This map is not a legal document. Boundaries may be  
generalized for this map scale. Private lands within government  
reservations may not be shown. Obtain permission before  
entering private lands.

Imagery.....NAIP, August 2015 - October 2015  
Roads.....U.S. Census Bureau, 2016  
Names.....GNIS, 1979 - 2019  
Hydrography.....National Hydrography Dataset, 2002 - 2019  
Contours.....National Elevation Dataset, 2010  
Boundaries.....Multiple sources: see metadata file, 2017 - 2018  
Public Land Survey System.....BLM, 2017  
Wetlands.....FWS National Wetlands Inventory 2004 - 2007



CONTOUR INTERVAL 20 FEET  
NORTH AMERICAN VERTICAL DATUM OF 1988  
This map was produced to conform with the  
National Geospatial Program US Topo Product Standard, 2011.  
A metadata file associated with this product is draft version 0.6.18



ROAD CLASSIFICATION		
Expressway	Local Connector	
Secondary Hwy	Local Road	
Ramp	4WD	
Interstate Route	US Route	State Route

1	2	3
4	5	6
7	8	9

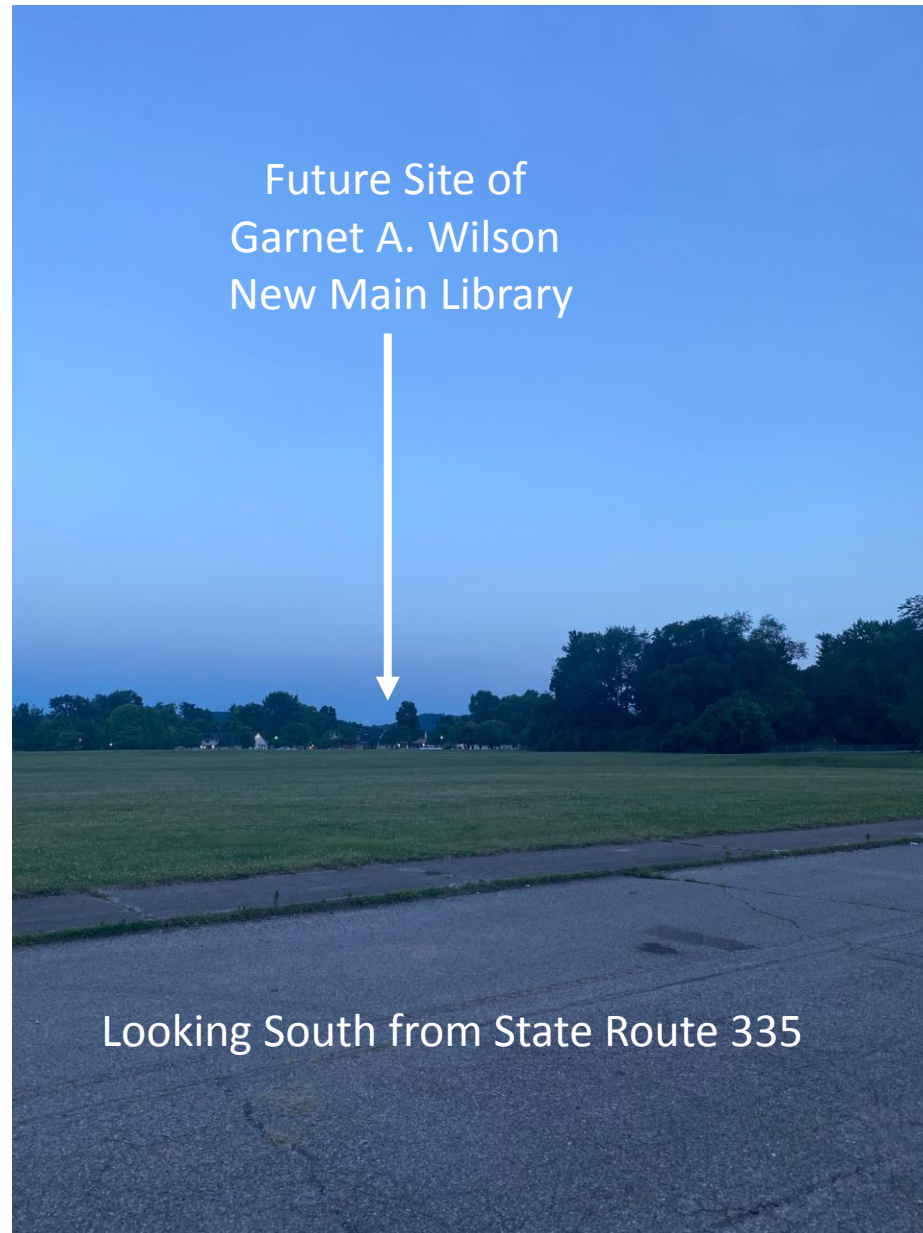
ADJOINING QUADRANGLES





# Garnet A. Wilson New Main Library Waverly, Ohio

Garnet A. Wilson  
New Main Library  
Waverly, Ohio



Looking South from State Route 335

Garnet A. Wilson  
New Main Library  
Waverly, Ohio

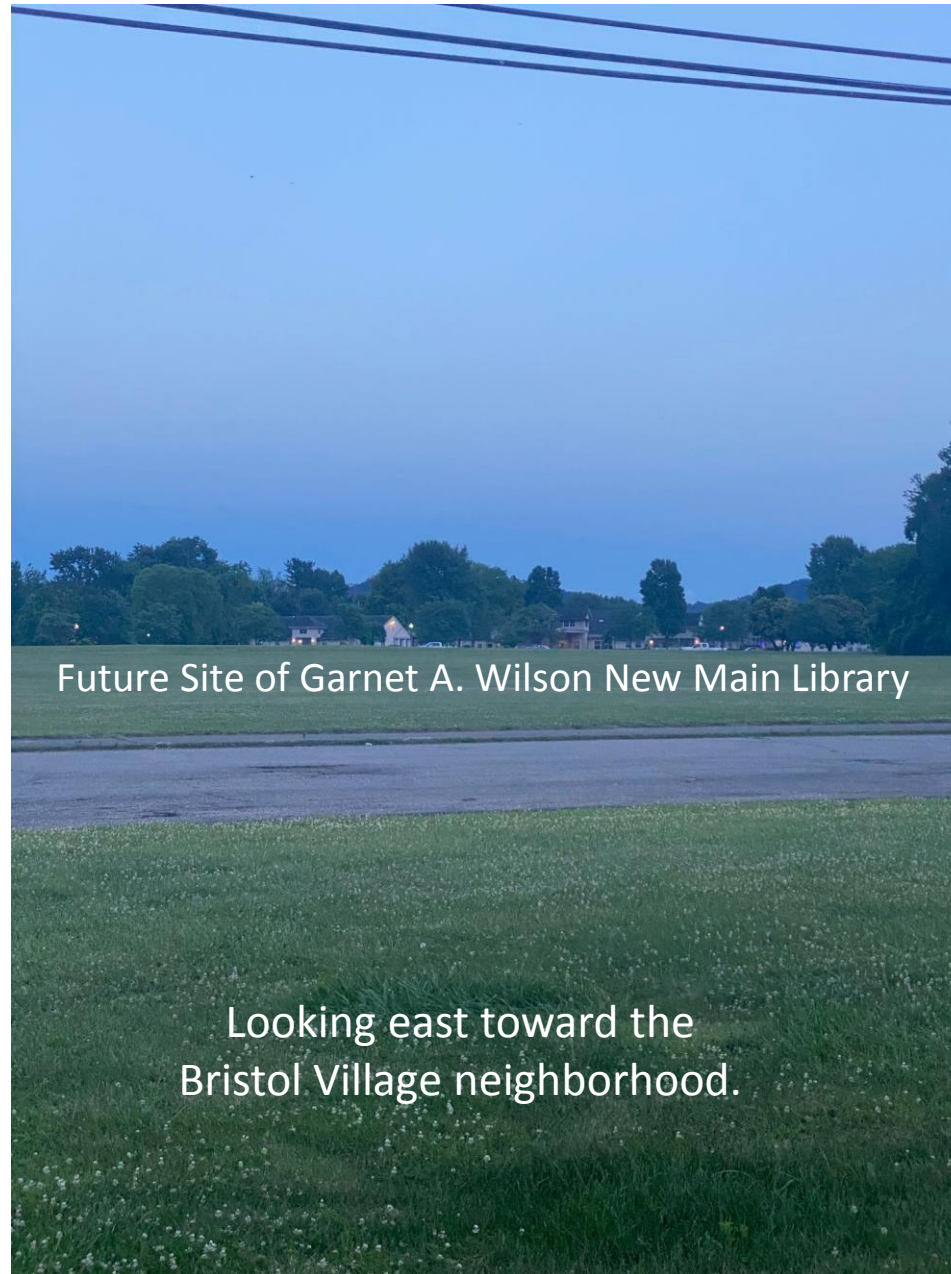


Future Site of Garnet A. Wilson  
New Main Library

Existing asphalt area left in place  
after demolition of the  
elementary school in 2007.

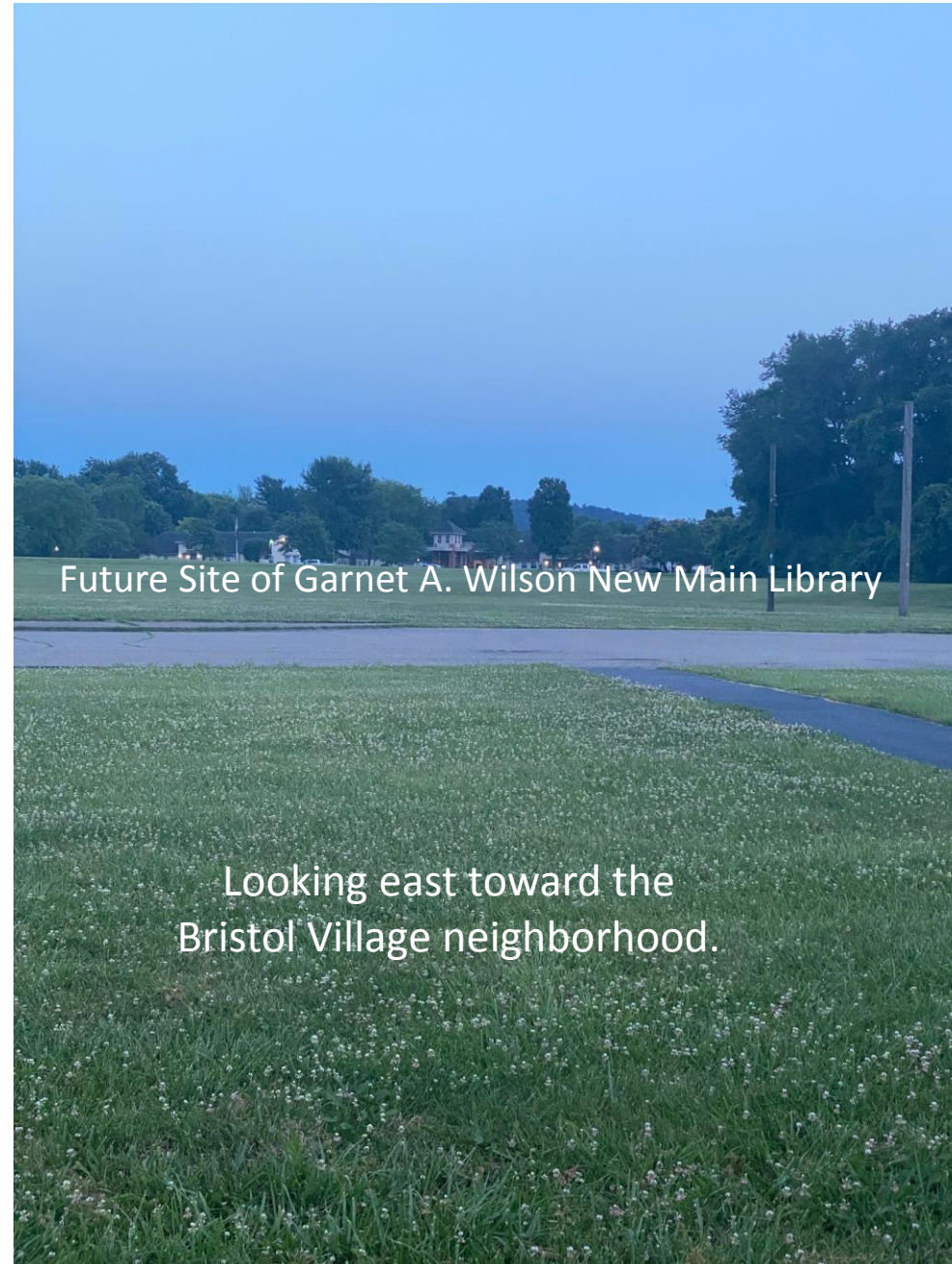


Garnet A. Wilson  
New Main Library  
Waverly, Ohio





Garnet A. Wilson  
New Main Library  
Waverly, Ohio



Future Site of Garnet A. Wilson New Main Library

Looking east toward the  
Bristol Village neighborhood.

Garnet A. Wilson  
New Main Library  
Waverly, Ohio

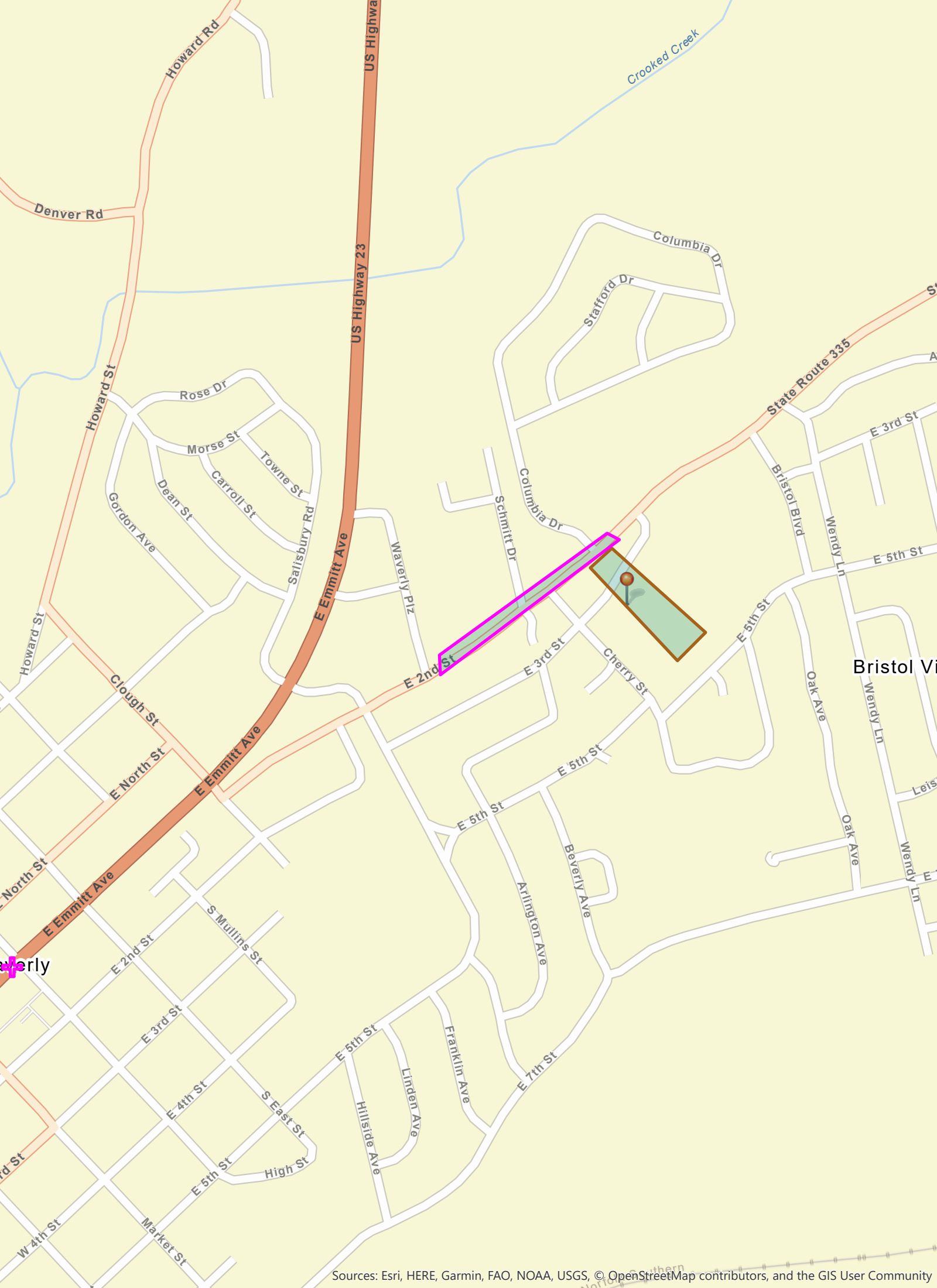


Looking west  
along the pedestrian/bicycle path



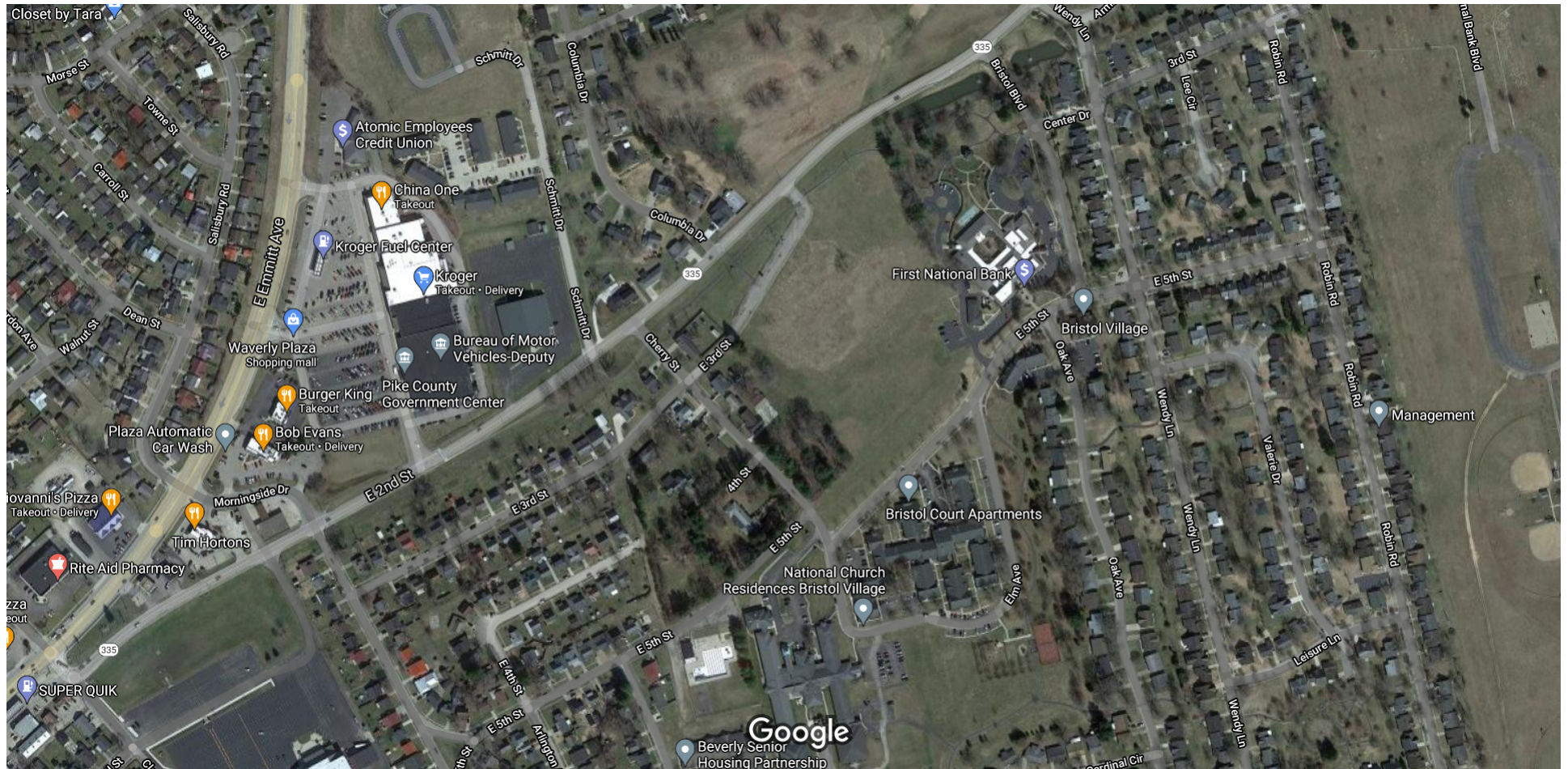
Garnet A. Wilson  
New Main Library  
Waverly, Ohio











Imagery ©2021 Maxar Technologies, USDA Farm Service Agency, Map data ©2021 200 ft

# THE NEXT CHAPTER

The Campaign for a New Pike County Public Library

Spring 2021

## Garnet A. Wilson Public Library Receives \$300,000 NEH Grant



### NATIONAL ENDOWMENT FOR THE HUMANITIES

Waverly is one step closer to seeing a new main library. The Garnet A. Wilson Public Library of Pike County has received a \$300,000 Infrastructure and Capacity Building Challenge Grant from the National Endowment for the Humanities (NEH). NEH grants typically go to cultural institutions, such as museums, archives, libraries, colleges, universities, public television, and radio stations, and to individual scholars to help build their humanities capacity and infrastructure. Since its creation in 1965, NEH has awarded more than \$5.6 billion for humanities projects through more than 64,000 grants.

Natosha Massie, Director of the Garnet A. Wilson Public Library says, "The library has been raising funds to build the new main library facility since 2015. The community has shown tremendous support of the project and, as of now, nearly \$1.1M has been received or pledged during the campaign. This grant will get us that much closer to seeing the new library constructed."

According to Capital Campaign Manager Jennifer Wright, the grant is a 3:1 match, so the library will need to raise \$900,000 over the course of nearly six years. "The public library is a huge asset to the community and everyone is excited to be able to enhance the library and its services to such a degree. We believe that receiving this grant will encourage more contributions from residents and businesses. Contributing to the building of a public library has positive, longstanding effects for years to come, and will aid the residents of Pike County for generations."

The Garnet A. Wilson public library was founded in 1939 as the Pike County Free Public Library. It has been in its current location on the corner of Market St. and Emmitt Ave since 1985, thanks to the generosity of J.B. Wilson, a prominent Pike County businessman. While the current building has served the community well, changes are occurring in the use of public libraries due to growth in technology and the diverse needs of library patrons and communities, thus the imperativeness of a new facility. This grant from the National Endowment for the Humanities will help make the new facility reality.

Created in 1965 as an independent federal agency, the National Endowment for the Humanities supports research and learning in history, literature, philosophy, and other areas of the humanities by funding selected, peer-reviewed proposals from around the nation. Additional information about the National Endowment for the Humanities and its grant programs is available at: [www.neh.gov](http://www.neh.gov).

Any views, findings, conclusions, or recommendations expressed in this article do not necessarily represent those of the National Endowment for the Humanities.



## A Campaign Update

The campaign total has reached **\$1,090,953.04** . We still have many naming opportunities available. If you are interested in making a donation towards The Next Chapter and our new main library facility, please contact Jennifer Wright at **740-947-4921** or **[jwright@seolibraries.org](mailto:jwright@seolibraries.org)** for more information, or visit <https://www.pike.lib.oh.us/donate>



A poster with a purple and teal background. In the top left is the Garnet A. Wilson Public Library of Pike County logo. In the top right is the Foundation for Appalachian Ohio logo with the tagline 'Give. Grow. Create.' In the center, a large teal circle contains the text 'Hotspots Now Available' in bold blue letters. Above this, in pink cursive, is the phrase 'Take the Internet home with you!'. To the right of the circle is a blue Facebook 'f' logo. Below the circle, in white text, is 'AT THE GARNET A. WILSON PUBLIC LIBRARY Waverly - Piketon - Eastern - Western'. In the bottom right corner is a pink T-Mobile logo.

GARNET A. WILSON  
PUBLIC LIBRARY  
OF PIKE COUNTY

FOUNDATION FOR  
APPALACHIAN OHIO  
Give. Grow. Create.

*Take the Internet  
home with you!*

**Hotspots Now  
Available**

AT THE GARNET A. WILSON PUBLIC LIBRARY  
Waverly - Piketon - Eastern - Western

**T-Mobile**



<https://smile.amazon.com/ch/82-5380314>



Please follow us on Facebook and visit our website at [www.pikecountylibrary.org](http://www.pikecountylibrary.org)



FOR IMMEDIATE RELEASE: January 4, 2021  
Garnet A. Wilson Public Library of Pike County  
Media Contact: Jennifer Wright (740-947-4921)  
[jwright@seolibraries.org](mailto:jwright@seolibraries.org)

## **Garnet A. Wilson Public Library Receives Federal Grant Towards Construction of New Library**

### *National Endowment for the Humanities Awards \$300,000 Infrastructure Grant*

Waverly, Ohio: Waverly is one step closer to seeing a new main library. The Garnet A. Wilson Public Library of Pike County has received a \$300,000 Infrastructure and Capacity Building Challenge Grant from the National Endowment for the Humanities (NEH). NEH grants typically go to cultural institutions, such as museums, archives, libraries, colleges, universities, public television, and radio stations, and to individual scholars to help build their humanities capacity and infrastructure. Since its creation in 1965, NEH has awarded more than \$5.6 billion for humanities projects through more than 64,000 grants.

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**NATIONAL  
ENDOWMENT  
FOR THE  
HUMANITIES**